STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 041147

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FAJMAN

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for McMann Mortgage, hereby sells, assigns, transfers, and sets over unto First Horizon Home Loans, a division of First Tennessee Bank National Association., 4000 Horizon Way, Suite 100, Irving, TX 75063 its successors and/or assigns, without recourse or warranty, that certain Real Estate Mortgage recorded the 18th day of August, 2003, executed by Edgar Martinez and Maria Yesenia Olivias, which said mortgage is recorded in the office of the Recorder of Lake County, Indiana as 2003 086353, securing the following property located in <u>Lake</u> County:

Lot 8 Except the South 31.5 feet thereof, and the South 46 feet of vacated 176th street, adjoining the North line of Lot 8, in Block 6, in white Oak Manor. the First Redivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 21 page 24. in the Office of the Recorder of Lake County, Indiana.

Together with the note or notes therein described or referred to, the money due and to become due thereon with

interest, and all rights accruing under said Real Estate Mortgage. IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. as nominee for McMann Mortgage has executed this instrument by its duly authorized officer this 24 day of 10 Ne Mortgage Electronic Registration Systems, Inc. as nominee for McMany Mortgage By Printed Name Limited Vice President STATE OF __ COUNTY OF Before me, a Notary Public, in and for said County and State, personally appeared the above subscribed Wanda Collier, to me personally known to be the Assistant Vice President , to me personally known to be the Assistant Vice President Mortgage Electronic Registration Systems, Inc. as nominee for McMann Mortgage and acknowledged the execution of the foregoing Assignment of Real Estate Mortgage on behalf of said corporation as its officers for the uses and purposes therein set forth, as they are duly authorized to do so.

Witness my hand and seal this ______ day of ______ JUNE__ SHERIAN HOPKINS 2010. Notary Public, State of Texas Notary Publ My Commission Expires My Commission Expires July 06, 2013 Printed Nam Residence: ENH

I affirm under the penalties for perjury, that I have taken reasonable care redact each Social Security number in this document, unless required by law (Kori L Fulton)

This instrument prepared by Susan B. Klineman, DOYLE LEGAL CORPORATION, P.C., 41 E Washington Street, Suite 400, Indianapolis, Indiana 46204, (317) 264-5000.

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