STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 JUL 16 AM 8: 47

MICHELLE R. FAJMAN RECORDER

Prepared By:

AMALGAMATED BANK OF CHICAGO

ELLEN BACHNER ONE WEST MONROE CHICAGO, IL 60603

After Recording Return To:
AMALGAMATED BANK OF CHICAGO

ONE WEST MONROE CHICAGO, IL 60603

-[Space Above For Recorder's Use]—

ASSIGNMENT OF MORTGAGE

2010 041078

LOAN NO. 3442336

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONWIDE ADVANTAGE MORTGAGE COMPANY 1100 LOCUST STREET, DEPT 2009, DES MOINES IA 50391-2009

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JULY 09, 2010

to secure payment of

TWO HUNDRED SEVENTEEN

THOUSAND AND NO/100.

(U.S.

217,000.00

) executed by

BRUCE J. CARLSON AND CHERYL M. CARLSON,

HUSBAND AND WIFE

to

a CORPORATION

AMALGAMATED BANK OF CHICAGO

organized under the laws of ILLINOIS

and whose address

ONE WEST MONROE, CHICAGO, IL 60603 and recorded in Book, Volume, or Libor No.

, at page

(or as No. State of

ΤN

), by the LAKE described hereinafter as follows:

COUNTY Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 45-11-35-153-025.000-35

Commonly known as: 9646 LEE PLACE CROWN POINT, IN 46307

Document Express, Inc. 1-800-476-3627

(Page 1 of 3)

1600 40418607 GEN127

RM

É

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Deruglette Delesder	AMALGAMATED BANK OF CHICAGO
Witness	(Assignor)
Class Witness	By: (Signature) By: (Signature) ELLEN BACHNER
	RESIDENTIAL LENDING SPECIALIST
STATE OF IN IL	
COUNTY OF COOK LAPORTE	
State, personally appeared ELLEN BACHNER RESIDENTIAL LENDING SPECIALIST of the COR within instrument, was signed and sealed on behalf of said to its by-laws or a resolution of its Board of Directors and and deed of said CORPORATION (Seal) OFFICIAL SEAL JOSEPH L. HOUDEK Notary Public - State of Illinois	d a Notary Public in and for said COUNTY and known to me to be the herein which executed the pursuant that he/she acknowledges said instrument to be free act
Notary	Public
My Con	nmission Expires:
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, CARE TO REDACT EACH SOCIAL SECURITY NUMBER BY LAW.	THAT I HAVE TAKEN RESPONSIBLE IN THIS DOCUMENT, UNLESS REQUIRED
Document Express, Inc. 1-800-476-3627 ELLEN (Page 2 or	BACHNER f3) GEN128

LEGAL DESCRIPTION RIDER

LOT NUMBERED 88 IN GROUSE POINT SUBDIVISION, PHASE II, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 25 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Property Address: 9646 LEE PLACE, CROWN POINT, IN 46307

Tax ID/PIN Number: 45-11-35-153-025.000-35

Document Express, Inc. 1-800-476-3627

(Page 3 of 3)

GEN126