

THIS IS AN IMPORTANT RECORD
SAFEGUARD IT.

1. LAST NAME-FIRST NAME-MIDDLE NAME FETSCH JACK ALLEN		2. SEX M	3. SOCIAL SECURITY NUMBER 304 66 7725		4. DATE OF BIRTH YEAR 57 MONTH 2 DAY 14
5. DEPARTMENT, COMPONENT AND BRANCH OR CLASS ARMY-RA			6a. GRADE, RATE OR RANK PFC	b. PAY GRADE E-3	7. DATE OF RANK YEAR 74 MONTH 12 DAY 26
8a. SELECTIVE SERVICE NUMBER NA		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, STATE AND ZIP CODE LB #NA		c. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, State and ZIP Code) 11705 W 133RD AVE CEDAR LAKE IN 46303	
9a. TYPE OF SEPARATION REL FROM AD			b. STATION OR INSTALLATION AT WHICH EFFECTED FORT DIX, NEW JERSEY		
c. AUTHORITY AND REASON AR 635-200 PARA 5-14 SPD LBM				d. EFFECTIVE DATE YEAR 76 MONTH 7 DAY 16	
9. CHARACTER OF SERVICE HONORABLE			f. TYPE OF CERTIFICATE ISSUED NONE		10. REENLISTMENT CODE RE-3
11. LAST DUTY ASSIGNMENT AND MAJOR COMMAND C BTRY 2BN 81ST FA USAREUR/7A			12. COMMAND TO WHICH TRANSFERRED USAR CON GP (ANLTNG)RCPAC ST LOUIS MO		
13. TERMINAL DATE OF RESERVE/MSS OBLIGATION YEAR 80 MONTH 7 DAY 18		14. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City, State and ZIP Code) CHICAGO IL 60631			15. DATE ENTERED ACTIVE DUTY THIS PERIOD YEAR 74 MONTH 7 DAY 19
16a. PRIMARY SPECIALTY NUMBER AND TITLE 13B10 FLD AT CRMN 74/11/22		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		18. RECORD OF SERVICE	
17a. SECONDARY SPECIALTY NUMBER AND TITLE NA		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER NA		19. FOREIGN AND/OR SEA SERVICE THIS PERIOD YEARS 1 MONTHS 11 DAYS 28	
19. INDOCHINA OR KOREA SERVICE SINCE AUGUST 5, 1964 <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		20. HIGHEST EDUCATION LEVEL SUCCESSFULLY COMPLETED (In Years) SECONDARY/HIGH SCHOOL 12 YRS (1-12 grades) COLLEGE 0 YRS		21. TIME LOST (Preceding Two Yrs) NONE	
22. DAYS ACCRUED LEAVE PAID NONE		23. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$15,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> \$10,000 <input checked="" type="checkbox"/> NONE		24. DISABILITY SEVERANCE PAY <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES AMOUNT NAC	
25. PERSONNEL SECURITY INVESTIGATION a. TYPE NAC		b. DATE COMPLETED 74-08-28			
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED NATIONAL DEFENSE SERVICE MEDAL MARKSMAN M16					
27. REMARKS INDIVIDUAL REQUESTS COPY OF THE DD FORM 214 ITEM 16A ES NONE ITEM 18F USAREUR					
28. MAILING ADDRESS AFTER SEPARATION (Street, RFD, City, County, State and ZIP Code) 11705 W 133RD AVE CEDAR LAKE (LAKE) IN 46303			29. SIGNATURE OF PERSON BEING SEPARATED SEPARATE NOT AVAILABLE FOR SIGNATURE		
30. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER E R BOLLERS CW3 USA CHIEF ENL BRANCH			31. SIGNATURE OF OFFICER AUTHORIZED TO SIGN 2010 JUL 15 AM 10:40		

DD FORM 214
1 NOV 72

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.

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REPORT OF SEPARATION FROM ACTIVE DUTY

NC
RM

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

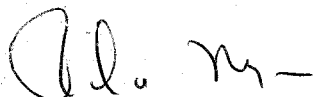
UNITED STATES DISCHARGE
JACK ALLEN FETSCH

as recorded as 2010-041006 JULY 15, 2010

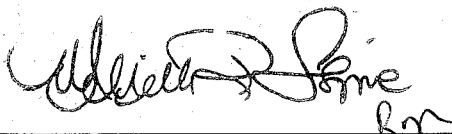
as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 15TH day of July, 2010



Deputy Recorder



Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002