

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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Cartwright ANDICE CARTWRIGHT

Netary Public, State of Ohio

Fat-clary 15, 2011

RELEASE OF MORTGAGE AND SECURITY AGREEMENT
MICHELLE R. FAJMAN

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by Jennife Mortgage
to First Financial Bank, N.A. on 03/07/2007 in the amount of \$24,000.00 and duly recorded in Mortgage
Volume 2007024683, Page na of the Lake County, Indiana Recorders records, has been fully paid and
patient and the same is hereby released and the Recorder is authorized to discharge the same of satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF First Financial Bank, N.A. by its duly authorized representative has hereunto executed this release, this 2nd day of June, 2010.

First Financial Bank, N.A.

Jamie Johnson Officer/Manager

State of Ohio

County of Butler

Before me, the undersigned, a Notary Public, personally appeared Jamie Johnson, the Officer/Manager of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this 2nd day of June, 2010

My Commission Expires: February 15, 2011

My County of Residence is: Warren

This document prepared by and when recorded return to: First Financial Bank, National Association, 4400 Lewis Street, Middletown, Ohio 45044. "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **Candice Cartwright**

20459 I AFFIRM, UNDER THE PERMITES FOR PERSULY THAT
THE THEORY REASONABLE CARE TO REDAKT ECH SOCIAL
SECURITY NUMBERIA THIS DOCUMENT, LENCESS REQUILED
BY LAND.

JUDY PORYNOL

Lot 134 in Tiburon Subdivision Unit 3, an addition to Lake County, Indiana, as per plat thereof, recorded in Plat Book 94, page 34, in the Office of the Recorder of Lake County, Indiana

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 7322 West 92nd Avenue, Crown Point, IN 46307

45-11-26-377-024.000-035

(10BAR17371.PFD/10BAR17371/22)