

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUL 15 AM 9:00

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return
Prepared By: RICHEL GALAPIN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

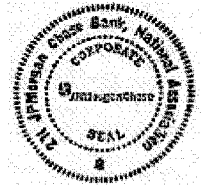
Mortgage dated May 14, 2003, made by JAMES R. POPE AND NANCY K. POPE to the order of WASHINGTON MUTUAL BANK, FA., the principal sum of \$108,000.00 and recorded on May 22, 2003 Volume/Book NA Page NA Document 2003 052074 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/25/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

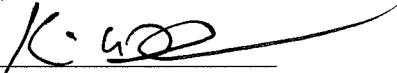
By: 

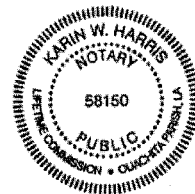
INGRID WHITTY
Vice President



State of Louisiana
Parish/County of OUACHITA

On 06/25/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHEL GALAPIN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: U87012
Investor Loan No.: 4003211322

Loan No.: 8456389199
County of: LAKE
Outbound Date: 06/22/10

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LP
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