

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 040890

2010 JUL 15 AM 9:00

Prepared By/Record and Return to:
Prepared By: JOVIE GATPOLINTAN
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE R. FAJMAN
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

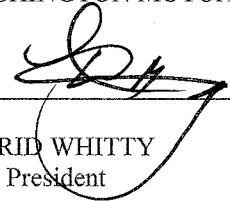
Mortgage dated February 20, 2004, made by DWIGHT EUGENE HUGHES AND RENEE ANNETTE HUGHES to the order of LAFAYETTE BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, the principal sum of \$116,000.00 and recorded on March 3, 2004 Volume/Book NA Page NA Document 2004 018259 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

MORTGAGE FROM DWIGHT EUGENE HUGHES AND RENEE ANNETTE HUGHES TO LAFAYETTE BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, RECORDED MAY 10, 2004, VOLUME/BOOK NA PAGE NA DOCUMENT 2004 038292.

Witness my hand and seal on 07/05/10.

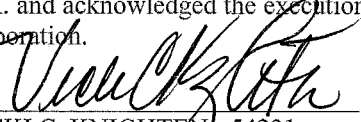
JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA

By: 
INGRID WHITTY
Vice President



State of Louisiana
Parish/County of Ouachita

On 07/05/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


VICKI C. KNIGHTEN - 54231
Lifetime Commission
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOVIE GATPOLINTAN

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: U47122
Investor Loan No.: 1695340670

Loan No.: 0631796984
County of: LAKE
Outbound Date: 06/24/10

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