

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 040878

2010 JUL 15 AM 8:58

Prepared By/Record and Return to:  
Prepared By: ZENAIDA FALCESO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

MICHELLE B. FAJMAN  
RECORDER

SATISFACTION OF MORTGAGE

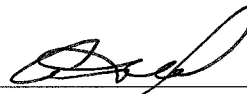
KNOW ALL MEN BY THESE PRESENTS that CHASE HOME FINANCE LLC, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 23, 1992, made by ROBERT C. STRAKA AND CHRISTINE STRAKA to the order of INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION, the principal sum of \$100,000.00 and recorded on July 24, 1992 Volume/Book NA Page NA Document 92047490 in Mortgage Records of LAKE County, State of Indiana.

Power of Attorney for FEDERAL NATIONAL MORTGAGE ASSOCIATION, State of Indiana, County/City of LAKE, Sent on April 28, 1999 Recorded on July 08, 1999 Document: 99056386

Witness my hand and seal on 06/30/10.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: 

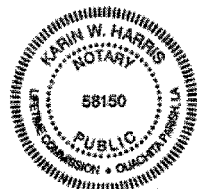
ARLETHIA REED  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 06/30/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of CHASE HOME FINANCE LLC and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **ZENAIDA FALCESO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: U41207  
Investor Loan No.: 1674357194

Loan No.: 6161722654  
County of: LAKE  
Outbound Date: 06/22/10

✓ # 3020986253  
12<sup>00</sup>  
AB

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