

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 040829

2010 JUL 15 AM 8:50

**After recording mail to:**

Return To: 8829261  
LSI-LPS  
East Recording Solutions  
700 Cherrington Parkway  
Coraopolis, PA 15108

MICHELLE R. FAJMAN  
RECORDER

↗

Prepared By  
Donald F Luna  
710 Kansas Lane  
MORFEE, LA 71203

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007085445, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Lake County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Joseph R Verbeek and Christy L Marcotte, being dated the 7th day of JUNE, 2010 in an amount not to exceed \$292,000.00 recorded in Official Record Volume Concurrently, Page Herewith, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of May, 2010.

JPMorgan Chase Bank, N.A.

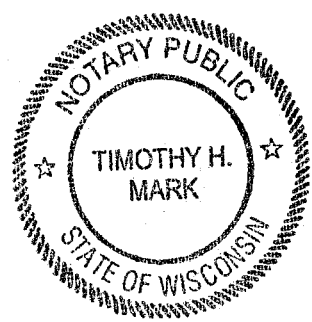
By: Daniel Wozniak  
Daniel Wozniak, Bank Officer

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 25th day of May, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: June 30, 2013 Timothy H. Mark Notary Public

\$17



140027834

am

E

Order No.: **8829261**  
Loan No.: 1786739164

## Exhibit A

The following described property:

Parcel 1: Lot Numbered 1 as shown on the recorded plat of Pine Estates in the Town of Lowell recorded in Plat Book 48, Page 19 in the Office of the Recorder of Lake County, Indiana.

Parcel 2: Part of the Southeast 1/4 of the Northeast 1/4 of Section 6, Township 33 North, Range 9 West of the 2nd Principal Meridian, Lake County, Indiana, described as follows: Beginning at the Southeast corner of the parcel now known as Pine Estates, as shown in Plat Book 48, Page 19, in the Office of the Recorder of Lake County, Indiana; thence Westerly along the South line of said Pine Estates, 627 feet to the Southwest corner thereof, said point also being the Southeast corner of a parcel now known as Hilltop Estates, as shown in Plat Book 59, page 10, in the Office of the Recorder of Lake County, Indiana; thence Westerly along the South line of said Hilltop Estates, 627 feet, to the Southwest corner thereof; thence Southerly 337.5 feet, more or less, parallel with the right-of-way of White Oak Avenue, thence Easterly parallel with the South line of said Pine Estates, 1254 feet, more or less, to the centerline of White Oak Avenue; thence Northerly along said center line, 337.5 feet to the point of beginning of this description.

APN 45-19-06-276-003.000-037 and 45-19-06-276-004.000-037

Assessor's Parcel No: 45-19-06-276-003.000-037