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2010 040681

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JUL 14 AM 10:47

MICHELLE R. FAJMAN  
RECORDER

**When Recorded Mail To:**

Ticor Title Insurance Company  
334 East US Route 30, Unit C  
Scherverville, IN 46375

Loan Number: 20041221

**RELEASE OF MORTGAGE**

Know All Men By These Presents That GREAT LAKES BANK NA a Corporation existing under the laws of the State of Illinois for and in consideration of one dollar and for other good and valuable consideration the receipt whereof is hereby confessed does hereby remise, convey, release and quit claim unto:

**BOENDER PROPERTIES, LLC**

Of the county of LAKE and State of INDIANA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date: **JULY 16, 2004** and recorded in the Recorder's Office of LAKE County, in the State of INDIANA as Document NO. **2004-061820** and a certain Assignment of Rent bearing date: **JULY 16, 2004** in the Recorder's office of LAKE County, in the State of INDIANA as Document No. **2004-061821** to the premises there on described situated in the County of LAKE and State of INDIANA as follows to wit:

**SEE ATTACHED LEGAL**

Property Address: **3716 W. RIDGE ROAD, GARY, IN 46408**  
Permanent Index Number: ~~45-0012-0002~~ / ~~45-0019-0001~~ / ~~45-0019-0004~~  
45-08-30-201-001.000-003 and 45-08-19-400-003.000-003 Parcel 1

IN TESTIMONY WHERE GREAT LAKES BANK NA presents to be signed by its duly authorized officer, this **13<sup>TH</sup> DAY OF MAY 2010**

By *Debra E. Faron V.P.*  
Debra E. Faron, Vice President

\$ 19  
FN  
C/A

**FIDELITY - SCHERERVILLE**

920101544



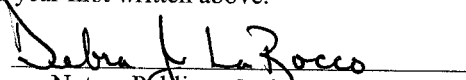
State of Illinois

SS

County of Cook

I, the undersigned a Notary Public in and for said county in the State Aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed of the foregoing instrument is personally known to me to be duly authorized officer to GREAT LAKES BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation of the uses and purposes herein set forth.

Given under my hand and notarial seal this day and year first written above.

  
Notary Public Debra J. LaRocco

My Commission Expires: 2/27/2011

Instrument Prepared By: Debbie LaRocco, Credit Administration, 11346 S. Cicero Ave. Alsip, IL 60803

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 203 FEET OF THE WEST 613.38 FEET OF THE FOLLOWING DESCRIBED TRACT:  
THE SOUTH 825 FEET OF GOVERNMENT LOT 2 IN SECTION 19, TOWNSHIP 36 NORTH,  
RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA,  
EXCEPT THE RIGHT-OF-WAY OF THE NEW YORK, CHICAGO AND ST. LOUIS RAILROAD.

PARCEL 2:

THE EAST 203 FEET OF THE WEST 613.38 FEET OF THE FOLLOWING DESCRIBED TRACT:  
THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36  
NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY,  
INDIANA, EXCEPT THE FOLLOWING DESCRIBED TRACTS:

TRACT 1:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE  
COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH  
RIGHT OF WAY LINE OF U.S. HIGHWAY #6 AND 521.88 FEET EAST OF THE WEST LINE  
OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH PARALLEL TO THE  
WEST LINE OF NORTHEAST QUARTER OF SAID SECTION 30 A DISTANCE OF 260 FEET;  
THENCE EAST PARALLEL TO THE NORTH LINE OF U.S. HIGHWAY #6 A DISTANCE OF  
91.5 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER  
OF SAID SECTION 30 A DISTANCE OF 260 FEET; THENCE WEST ALONG SAID NORTH  
RIGHT OF WAY LINE 91.5 FEET TO THE POINT OF BEGINNING.

TRACT 2:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30,  
TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE  
COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH  
RIGHT OF WAY LINE OF U.S. HIGHWAY #6 AND 410.38 FEET EAST OF THE WEST LINE  
OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH PARALLEL TO THE  
WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30 A DISTANCE OF 260  
FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF U.S. HIGHWAY #6 A DISTANCE  
OF 91.5 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHEAST  
QUARTER OF SAID SECTION 30 A DISTANCE OF 260 FEET; THENCE WEST ALONG SAID  
NORTH RIGHT OF WAY LINE 91.5 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTION CONTINUED:

PARCEL 3:

PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH RIGHT OF WAY LINE OF U.S. HIGHWAY #6 AND 521.88 FEET EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30; THENCE NORTH PARALLEL TO THE WEST LINE OF NORTHEAST QUARTER OF SAID SECTION 30 A DISTANCE OF 260 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF U.S. HIGHWAY #6 A DISTANCE OF 91.5 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30 A DISTANCE OF 260 FEET; THENCE WEST ALONG SAID NORTH RIGHT OF WAY LINE 91.5 FEET TO THE POINT OF BEGINNING.