

2010 040512

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 JUL 14 AM 9:29

MICHELLE R. FAJMAN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARILOU VILLACORTA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 6, 2002, made by MARIA H LIBEY to the order of BANK ONE, N.A., the principal sum of \$22,500.00 and recorded on May 13, 2002 Volume/Book NA Page NA Document 2002 044286 in Mortgage Records of LAKE County, State of Indiana.

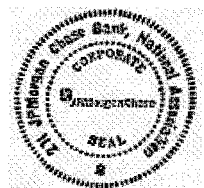
SUBORDINATION AGREEMENT FROM MARIA H LIBEY TO JPMORGAN CHASE BANK, N.A., BANK ONE, N.A DATED NOVEMBER 17, 2004, RECORDED DECEMBER 10, 2004, VOLUME/BOOK NA PAGE NA DOCUMENT 2004 104707 .

Witness my hand and seal on 06/24/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T. Gayden

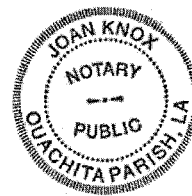
Angela T. Gayden
Vice President



State of Louisiana
Parish/County of OUACHITA

On 06/24/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARILOU VILLACORTA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530514659
County of: LAKE
Outbound Date: 06/18/10

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