

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 040454

2010 JUL 14 AM 9:06

When Recorded Mail to  
Midland Mortgage Company  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0053463320

MICHELLE R. FAJMAN  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **ELIZABETH A WILFINGER AND JAMES N ROBINSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 03/26/2001, and recorded in Book Page , Instrument No. 2001 022562 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 913 170TH ST  
HAMMOND, IN 46324

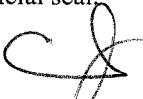
this 02nd day of July in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

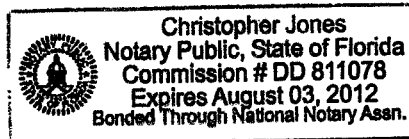
BY:   
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 02nd day of July in the year 2010, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



CHRISTOPHER JONES  
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 12091301 00 CJ2620706 100029500001159064 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*12091301\*

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