

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 040251

2010 JUL 13 AM 9:15

MICHELLE R. FAJMAN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JOAN BARDON  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

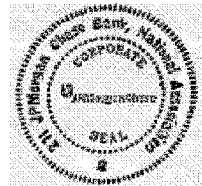
Mortgage dated October 9, 2002, made by DONNA M DEGRADI to the order of BANK ONE, N.A., the principal sum of \$13,900.00 and recorded on October 25, 2002 Volume/Book NA Page NA Document 2002 096516 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/18/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: \_\_\_\_\_

INGRID WHITTY  
Vice President

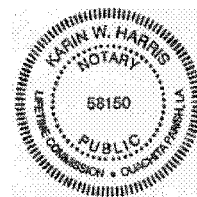


State of Louisiana  
Parish/County of OUACHITA

On 06/18/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*K. W. Harris*

KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00412510008469  
County of: LAKE  
Outbound Date: 06/14/10

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