SEL OF INDIANA LAKE COUNTY FRED FOR RECORD

2010 040201

2010 JUL 13 AH 8: 54

MICHELLE R. FAJMAN RECORDER

Satisfaction of Mortgage

Loan#: 0041057761 Invoice#: E1584804 Package#: 76468553 Document#: 1360480 CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 22, 2002 from PHILLIP A BABIN / GEORGIA J BABIN and filed for record December 4, 2002 as Document Number 2002 111360 for Loan Amount of \$111500.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 8th day of July, 2010

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK

Ву	Lim	aylow	
Tim Ta	ylor, Assistant Vi	ce President	
STATE OF	Minnesota)	
COUNTY	Ramsey) SS	

On July 8, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK, N.A. f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Norman Kirubarani Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: US Recordings 2925 Country Drive St. Paul, MN 55117

U01360480 1429 7/7/2010 76468553/1 Margaret F Jordan, Notary Public
My Commission Expires: January 31, 2015



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