



2010 040130

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Bond 6705463
2010 JUL 12 AM 10:55

MICHELLE R. FAJMAN
RECORDER

LICENSE OR PERMIT BOND



KNOW ALL BY THESE PRESENTS, That we, PAUL BURKE

as Principal, of 8613 CLINE AVE

(Street and Number)

CROWN POINT IN 46307 and the American States Insurance Company

(City)

(State)

, a INDIANA

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any cities and towns in Lake County, Indiana

, as Obligee, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00)

for which sum, well and truly to be paid, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 9TH day of JULY, 2010

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as HANDYMAN SERVICES

by the Obligee.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

1. This bond shall continue in force:

Until APRIL 16, 2011, or until the date of expiration of any Continuation Certificate executed by the Surety

OR

Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Obligee, stating when, not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **

PAUL BURKE

Principal

12th

CS

Rm



American States Insurance Company

By TAMIKOLAJEWSKI

Tim Mikolajewski, Vice-President