

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 040119

2010 JUL 12 AM 10:44

MICHELLE R. FAJMAN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by DAVID HRUSKOCY AND LAURA HRUSKOCY, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 11<sup>TH</sup> day of JUNE 2004 calling for \$75,000.00 recorded in Mortgage Record No. Page No. Document #2004 053572 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 30<sup>TH</sup> day of JUNE 2010.

ATTEST:

*Susan M. Bristow* \_\_\_\_\_ Mortgage Company, Inc.  
SUSAN M. BRISTOW, SECRETARY  
*Peter S. Briggs II* \_\_\_\_\_  
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: \_\_\_\_\_, the undersigned, a Notary Public in and for said County, this 30<sup>TH</sup> day of JUNE 2010 Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* \_\_\_\_\_ Notary Public.

My Commission expires 11/18/10 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 92 IN INDIAN RIDGE ADDITION, UNIT 2 TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED AUGUST 8, 1979 IN PLAT BOOK 51 PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
PTN#45-12-33-331-015.000-029 508438/22213

COMMUNITY TITLE COMPANY  
FILE NO 43425

*cm*  
*12<sup>u</sup>*  
*cm*