2010 040116

TATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2018 JUL 12 AM 10: 44

MICHELLE R. FAJMAN RECORDER

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto L Scott Coons and Julie J. Coons, 12367 S Oakwood Drive, Saint John, IN 46373, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 29th Day of March, 2007, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book _____ of records, on page as document no. 2007027464 , to the premise therein described as follows, situated the County of Lake, State of Indiana, to wit:

> **COMMUNITY TITLE COMPANY** FILENO 42650

CM 14 m

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 66914628970

(Continued)

Page 2

Lake County, State of Indiana:

PARCEL 1: LOT 61, EXCEPT THE EAST 70 FEET THEREOF, AND ALL OF LOT 60 IN RAYS VILLA SECOND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PARCEL 2: PART OF LOT 14 IN VILLA WOODS ADDITION, TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 14; THENCE SOUTH 00 DEGREES 45 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 14, A DISTANCE OF 100 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 45 DEGREES 21 MINUTES 42 SECONDS EAST, 138.66 FEET; MORE OF LESS, TO THE SOUTHEAST CORNER OF LOT 60 IN RAYS VILLA SECOND ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 67, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH 88 DEGREES 27 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 60 (ALSO BEING THE NORTH LINE OF THE AFORESAID LOT 14), A DISTANCE OF 97.32 FEET TO THE POINT OF BEGINNING.

The Real Property or its address is commonly known as 12367 S Oakwood Drive, Saint John, IN 46373. The Real Property tax identification number is 12-29-4&5, 12-37-28.

together with all the appurtenances and privileges thereunto belonging or appertaining.

ogether with all the	appurtenances and pr	ivileges thereunto b	elonging or apper	taining.	
Permanent Real Estat	e Index Number/s): 1	12-29-4&5, 12-3 / -2	8		
Address(es) of premis	ses: \$2367 8 0 AXW	OOD DRIVE SAINT	JOHN, IN		
Witness Our hand อศ	a seal, this	TH day of	JUNE	20 10	
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HAMPSHIRE, IL 601	s prepared by FIRS 40. MMPARDUCCI	AIVIENICAN BAI	IK, P.O. BUX	307, 201 S. STA	TE STREET,
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STATE OF ILLINOIS			.)		
COUNTY OF	KANE)ss		
	TOTAL				
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On this $1/\mathrm{TH}$ day appeared	of <u>JUNE</u>	_, 20 <u>10</u> , before			
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nstrument and ackno	owledged said instrur	ment to be the free	and voluntary as	ct and deed of the	said Lender
duly authorized by th	e Lender through its	board of directors	or otherwise, for	the uses and puri	poses therein
mentioned, and on oa s the corporate seal (th stated that they are	re authorized to exe	cute this said inst	rument and that th	e seal affixed
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3h AMACIN	J Tuber	Residing at	ILLINOIS		
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to the second	en e		and the first of t	OFFICIAL SEAL	§
			[SUSAN A. FABER	
	and the second		Nota	SUSAN A. PADLIT ry Public - State of Illinois	.011
			My Con	ry Public - State of Innovention Expires Dec 04, 2	