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2010 040100

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JUL 12 AM 10:42

MICHELLE R. FAJMAN  
RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
**NUCOMPASS MORTGAGE SERVICES LLC**  
 organized and existing under the laws of **THE STATE OF DELAWARE**  
 party of the first part, for the value received, has granted, bargained, sold, assigned, transferred and set  
 over, and by these presents does grant, sell, assign, transfer and set over unto  
**WELLS FARGO BANK, N.A.**  
 organized and existing under the laws of **THE UNITED STATES OF AMERICA**  
 whose location and mailing address (if different) is  
**P. O. BOX 5137**  
**DES MOINES, IA 50306-5137**

party of the second part, its successors and/or assigns, a certain indenture of mortgage dated  
**JUNE 29, 2010**, made by  
**ROBERT C. CAPPORELLI AND SHARON CAPPORELLI, TENANCY BY THE**  
**ENTIRETIES**

to it, securing the payment of one promissory note therein described for the sum of  
**TWO HUNDRED SIXTY-SIX THOUSAND AND**  
**NO/100**

Dollars (\$ **266,000.00** )

and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage as  
 follows, to wit:

Legal Description is attached hereto as Schedule "A" and made a part hereof.

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, in Book No. \_\_\_\_\_  
 at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein  
 described and the money due or to grow due thereon, with the interest:  
**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and/or  
 assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Loan number: **0265620252**  
 Indiana Assignment of Mortgage with Acknowledgment 7/02

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CM

16<sup>cc</sup>

RM

COMMUNITY TITLE COMPANY  
 FILE NO 143457

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Cheryl L. Nelson, its VP of Loan Documentation, and attested by Jensina Jorgensen, its VP of Loan Documentation and its company / corporate seal to be hereunto affixed, if applicable, this 24th day of JUNE, A.D. 2010

ATTEST: Jensina Jorgensen By: Cheryl L. Nelson

This form was prepared by:  
**WELLS FARGO BANK, N.A.**  
2701 4TH AVENUE SOUTH  
MINNEAPOLIS, MN 55408-

Return To:  
**WELLS FARGO BANK, N.A.**  
FINAL DOCUMENTS X2599-024  
405 SW 5TH STREET  
DES MOINES, IA 50309-4600

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of Minnesota  
County of Ramsey  
On this the 24th day of JUNE, 2010, before me, James G. Fox

the undersigned officer, personally appeared Cheryl L. Nelson

who acknowledged himself/herself to be the VP of Loan Documentation of **NUCOMPASS MORTGAGE SERVICES LLC**

and that he/she, as such VP of Loan Documentation, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the company / corporation by himself/herself as VP of Loan Documentation

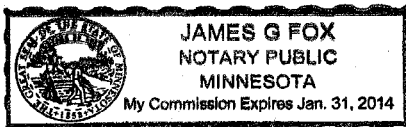
In witness whereof I hereunto set my hand and official seal.

Loan Number: **0265620252**

Indiana Assignment of Mortgage with Acknowledgment

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James G. Fox  
Notary Public



AIN01C Rev. 10/04/06

File No.: 43457

**EXHIBIT A**

LOT 17, NILES CREEK ADDITION, UNIT NO. 1, AS SHOWN IN PLAT BOOK 73 PAGE 55, IN LAKE COUNTY, INDIANA.