

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 039826

2010 JUL -9 AM 10:59

Prepared By/Record and Return to:  
Prepared By: GEMMA TORRES  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

MICHELLE R. FAJMAN  
RECORDER

Monroe, LA 71203  
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

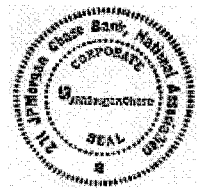
Mortgage dated March 9, 2000, made by DAVID HIRATA, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF DAVID HIRATA TRUST DATED NOVEMBER 16, 1995 AND DAVID HIRATA to the order of BANK ONE, N.A., the principal sum of \$76,000.00 and recorded on March 21, 2000 Volume/Book NA Page NA Document 2000 018955 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/18/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

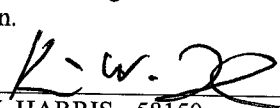
By:  \_\_\_\_\_

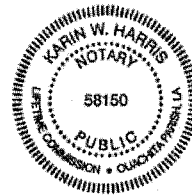
INGRID WHITTY  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 06/18/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
KARIN W. HARRIS - 58150  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. GEMMA TORRES

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410330047359  
County of: LAKE  
Outbound Date: 06/14/10

1200  
Ck # 3010304748  
CP  
E