

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 039785

2010 JUL -9 AM 10: 54

MICHELLE R. FAJMAN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060003646 AMN  
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PACIFIC NATIONAL BANK, SAN FRANCISCO, CALIFORNIA BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 6/28/2007

Executed by: BENJAMIN VELAZQUEZ AND MARIA VELAZQUEZ, HUSBAND AND WIFE

To: PARK NATIONAL BANK

Recorded on: 8/1/2007 In the office of the: COUNTY RECORDER

County and State where document recorded: LAKE, IN

Book/Volume number: Page/Image number:

Document number: 2007 062414 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

**This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PROPERTY ADDRESS: 4910 COLUMBIA AVE, HAMMOND, IN 46327

1400  
CR# 105535  
CP  
E

PAGE TWO

LEGAL DESCRIPTION: THE NORTH 19 FEET OF LOT 70, ALL OF LOT 71 AND THE SOUTH 19 FEET OF LOT 72, IN STAFFORD AND TRANKIE'S 8TH ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/11/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS  
RECEIVER FOR PACIFIC NATIONAL BANK, SAN  
FRANCISCO, CALIFORNIA



KIM KINTOP, MORTGAGE MANAGER  
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE  
STATE OF WISCONSIN

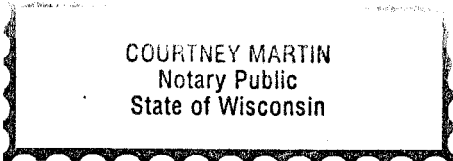
Personally came before me on 6/11/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PACIFIC NATIONAL BANK, SAN FRANCISCO, CALIFORNIA, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN

Notary Public, State of WISCONSIN

My commission expires: 9/8/2013



COURTNEY MARTIN  
Notary Public  
State of Wisconsin

PARCEL NUMBER: 36-127-20

This document prepared by and return (Mail) to:  
MARY JO IRWIN (414) 773-3831 (1-866-787-9167x3831)  
U.S. BANK NATIONAL ASSOCIATION  
809 S. 60th Street, West Allis, WI 53214

