

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 039733

2010 JUL -9 AM 10:45

Prepared By/Record and Return to:
Prepared By: RICHEL GALAPIN
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHELLE R. FAJMAN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

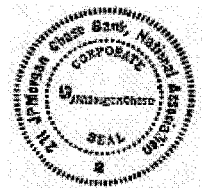
Mortgage dated July 31, 2003, made by LARRY L FRAME AND PAMELA K FRAME to the order of BANK ONE, N.A., the principal sum of \$96,500.00 and recorded on September 8, 2003 Volume/Book NA Page NA Document 2003 092909 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/23/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: Angela T. Gayden

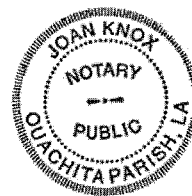
Angela T. Gayden
Vice President



State of Louisiana
Parish/County of OUACHITA

On 06/23/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHEL GALAPIN**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530601385
County of: LAKE
Outbound Date: 06/17/10

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