

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 039716

2010 JUL -9 AM 10:43

Prepared By/Record and Return to:
Prepared By: MARLON VISTAR
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

MICHELLE R. FAJMAN
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

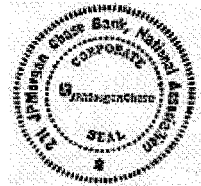
Mortgage dated October 27, 2008, made by AMANDA B MUCH BY LA VON C. GREEN, HER ATTORNEY IN FACT to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on December 30, 2008 Volume/Book NA Page NA Document 2008 087210 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 06/22/10.

JPMORGAN CHASE BANK, N.A.

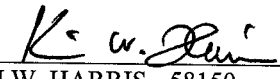
By: 

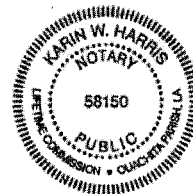
INGRID WHITTY
Vice President



State of Louisiana
Parish/County of OUACHITA

On 06/22/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


KARIN W. HARRIS - 58150
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARLON VISTAR

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 801
Investor Loan No.: 1708127950

Loan No.: 1796387074
County of: LAKE
Outbound Date: 06/16/10

12W
OK# 3020972236
CP
E