

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 038857

2010 JUL -7 AM 10: 22

The above space is for the recorder's use  
MICHELLE T. FAUMAN  
RECORDER

**FULL RELEASE OF MORTGAGE**

**Loan No. ( R )**

**KNOW ALL BY THESE PRESENTS**, That HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**DOUGLAS P. GOUGH AND ANGELA M. GOUGH, AS HUSBAND AND WIFE**  
**1532 WEST 95TH PLACE, CROWN POINT, IN 46307**

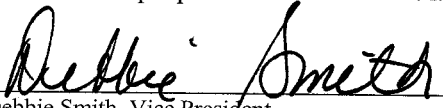
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of January, 1993 and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, as document No. 93009066, to the premise therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

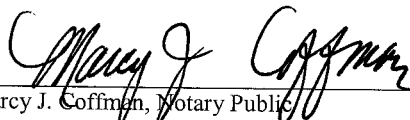
SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 45-12-33-176-004.000-02  
Witness hands and seals, June 28, 2010

STATE OF ILLINOIS, COUNTY OF COOK

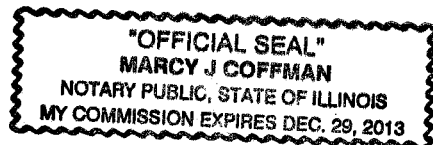
The foregoing instrument was signed before me, this June 28, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

  
Debbie Smith, Vice President  
HARRIS, N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA

  
Marcy J. Coffman, Notary Public

**Customer Mailing Address**

**DOUGLAS P. GOUGH**  
**1532 W. 95TH PL**  
**CROWN POINT, IN 46307**



This instrument was prepared by: Marcy J. Coffman, Harris N.A., CLC, Servicing Unit B, P.O. Box 5041, Rolling Meadows, IL 60008

140  
CS  
RM

EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

LOT 22, STRATFORD ESTATES UNIT NO. 4, AS SHOWN IN PLAT BOOK  
71, PAGE 60, IN THE OFFICE OF THE RECORDER, LAKE COUNTY,  
INDIANA.