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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 038759

2010 JUL -7 AM 9:32

MICHELLE R. FAJMAN  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That SELECT HOME MORTGAGE, LLC

organized and existing under the laws of THE STATE OF DELAWARE, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES, whose location and mailing address (if different) is P.O. BOX 5137, DES MOINES IA 50306-5137

party of the second part, its successors and assigns, a certain indenture of mortgage dated JUNE 18, 2010, made by ROBERT C MANN JR AND WANDA MANN, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED TWENTY FOUR THOUSAND THREE HUNDRED TWENTY FIVE AND 00/100 Dollars (\$ \*\*\*\*\*124,325.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:  
SEE ATTACHED LEGAL DESCRIPTION

which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

0300872397  
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage  
with Acknowledgment

4/06



Page 1 of 2

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FN  
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TICOR TITLE - HIGHLAND  
Region 1005052

My 2010-038758

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

18TH day of JUNE, A.D. 2010 and its corporate seal to be hereunto affixed this

ATTEST:

SELECT HOME MORTGAGE, LLC

By: *Ryan Pearson*

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

This form was prepared by: SELECT HOME MORTGAGE, LLC

, address: 2211 BUTTERFIELD RD, SUITE 200,

DOWNERS GROVE, IL 605151493

, tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Commonwealth/State of ILLINOIS  
County of DUPAGE

On this the 18TH day of JUNE, 2010, before me,

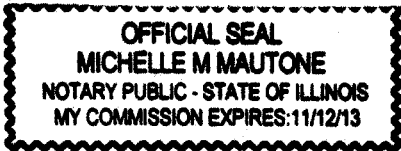
\_\_\_\_\_, the undersigned officer, personally appeared

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

\_\_\_\_\_, who acknowledged himself to be the \_\_\_\_\_ of SELECT HOME MORTGAGE, LLC, a LIMITED LIABILITY COMPANY, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.

*Michelle Mautone*

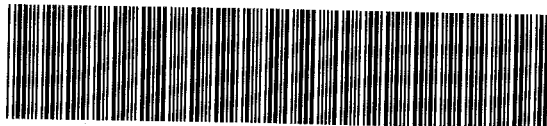


## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: ROBERT C MANN JR  
Property Address: 7224 ONTARIO AVENUE  
HAMMOND, IN 46323

Date: 06/18/10

Property Description:  
SEE ATTACHED LEGAL DESCRIPTION



 **TICOR TITLE INSURANCE COMPANY**

**Issued by:**

**Region Title LLC  
1544 45th Street  
Munster, IN 46321  
Phone: (219)791-4783  
Fax: (219)922-4399**

**LEGAL DESCRIPTION**

**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS DESCRIBED AS FOLLOWS:

P N: 45-07-08-476-022.000-023

Lots 14, 15 and the North 1/2 of Lot 16 in Block 75 in Unit 23 of Woodmar, Hammond, as per plat thereof, recorded in Plat Book 16 page 35 in the Office of the Recorder of Lake County, Indiana.