TRUSTEE'S DEED	
THIS INDENTURE WITNESSETH, that the <u>Donald E. Cripe and Bonnie L. Cripe as</u> Trustees of Trust No. LTDEC-101, dated July 6, 2000 and Donald E. Cripe and Bonnie L Cripe individually to a Life Estate interest. Hall Brothers Construction Company, Inc., of <u>Lake</u> County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in <u>Lake</u> County, Indiana to wit: Lot 31 of The Preserve Unit 5, an Addition to the Town of Lowell, as per plat there-	
of, recorded in Plat Book 102 page 97, in the Off- Indiana and as amended by Certificate of Correction Document No. 2009-074337 and further amended by Converber 16, 2009 as Document No. 2009-076271.	on recorded November 9, 2009 as ertificate of Correction recorded
Grantee's Address: 701 E. 137th Ave., Crown Point, In Commonly known as: 5815 West 172nd Place, Lowell, In Grantor hereby relinquishes their Life Estate Interaction october 25, 2000 as Document No. 2000-077531.	n. 46356
This deed is executed pursuant to, and in exercise of, the power Trustee by the terms of said Deed or Deeds in Trust delivered to Agreement above mentioned, and subject to all restrictions of re	the said Trustee in pursuant to the Trust
IN WITNESS WHEREOF, the said <u>Donald F. Cripe and Boas Trustees of Trust No. LTDEC-101</u> . signed this <u>4th</u> day of <u>June</u> , 2010.	onnie L. Cripe as individuals and
No. ETDEC-101, dated July 6, 2000 No.	mie L. Cripe, as to a Life Estate
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.
STATE OF INDIANA))SS: COUNTY OF <u>Lake</u>)	Donaed & Cryp
Before me, a Notary Public in and for said County and St 2010 personally appeared: <u>Donald E. Cripe and Bonnie L.</u> <u>Trustees of The Trust No. LTDEC-101</u> foregoing instrument as his/her free and voluntary act.	. Cripe individually and as
Given under my hand and notarial seal this 4th	day of June ,2010.
My Commission expires: 3-16-2016	Notary Public Debra L. Miff
County of Residence: Lake THIS INSTRUMENT PREPARED BY: Donald E. Cripe 1607 CP 920102695	DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER JUL 1 2010 PEGGY HOLINGA KATONA
	LAKE COUNTY AUDITOR