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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 038697

2010 JUL -7 AM 9:06

MICHELLE R. FAJMAN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana
SELLER'S SERVICIN
OLD SERVICING #: FC

MERS # VRU #: 1-888-679-6377

Date of Assignment: April 21st, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC. IT'S SUCCESSORS OR ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: HUMBERTO MANCILLA AND OFELIA MANCILLA, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC.

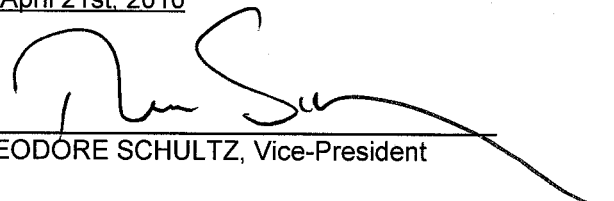
Date of Mortgage: 05/24/2005 Recorded: 05/27/2005 as Instrument No.: 2005-043497 In Lake, Indiana

Property Address: 1070 E. 12TH STREET, HOBART, IN 46342

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$150,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

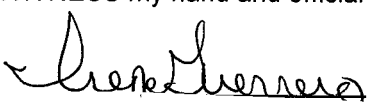
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, INC. IT'S SUCCESSORS OR ASSIGNS
On April 21st, 2010

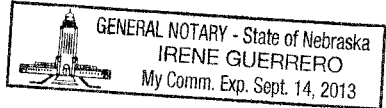
By: 
THEODORE SCHULTZ, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON April 21st, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




✓ #13510
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RB

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

IRENE GUERRERO
Notary Expires: 09/14/2013

(This area for notarial seal)

This instrument was prepared by: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Rhonda Gall.

When Recorded Return To:

ASSIGNMENT PREP, AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706