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2010 038540

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2010 JUL -6 AM 10:48

MICHELLE R. FAJMAN  
RECORDER

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SELECT HOME MORTGAGE, LLC**

organized and existing under the laws of **THE STATE OF DELAWARE**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **WELLS FARGO BANK, N.A.**

organized and existing under the laws of **THE UNITED STATES**, whose location and mailing address (if different) is , , , P.O. BOX 5137, DES MOINES, IA. 50306-5137

party of the second part, its successors and assigns, a certain indenture of mortgage dated **JUNE 25, 2010**, made by **ELIZABETH KLEMM, A SINGLE PERSON**

to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED TWENTY EIGHT THOUSAND TWO HUNDRED SEVENTY TWO AND 00/100** Dollars (\$ \*\*\*\*\*128,272.00), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

**SEE ATTACHED:**

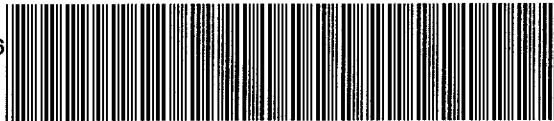
18222  
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100

which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due thereon, with the interest:

0301660007  
NMFL #0668 (INAS) Rev 06/12/2006

Indiana Assignment of Mortgage  
with Acknowledgment

4/06



16<sup>00</sup>  
Ch # 13  
2403

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its \_\_\_\_\_, and attested by \_\_\_\_\_, its

25TH day of JUNE, A.D. 2010 and its corporate seal to be hereunto affixed this

SELECT HOME MORTGAGE, LLC

ATTEST:

RYAN PEARSON  
V.P. LOAN DOCUMENTATION

By: \_\_\_\_\_



This form was prepared by: SELECT HOME MORTGAGE, LLC  
address: 2211 BUTTERFIELD RD, SUITE 200,  
DOWNERS GROVE, IL 605151493 tel. no.: (630) 725-5000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

\_\_\_\_\_  
Kim Arnold

Commonwealth/State of ILLINOIS  
County of DUPAGE  
On this the 25TH day of JUNE

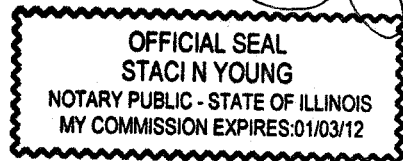
, 2010, before me,

, the undersigned officer, personally appeared

RYAN PEARSON, who acknowledged himself to be the  
V.P. LOAN DOCUMENTATION of SELEY HOME MORTGAGE, a  
LIMITED LIABILITY COMPANY, and that he, as such, a  
being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the  
name of the LIMITED LIABILITY COMPANY by himself as

In witness whereof I hereunto set my hand and official seal.

\_\_\_\_\_  
Staci N. Young



LOT 9 IN BLOCK 1 IN DOUTHETT'S ADDITION TO HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

(10-18222.PFD/10-18222/14)