

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 JUL -6 AM 10:21

MICHELLE R. FAJMAN
RECORDER

2010 038534

Satisfaction of Mortgage

Loan#: 0041053091
Invoice#: E1558116
Package#: 76409033
Document#: 1307155
CostCenter#: USR

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 2, 2000** from **WILLIAM L BERDA / KATHLEEN L BERDA** and filed for record **June 13, 2000** as Document Number **2000 041613** for Loan Amount of **\$59500.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **25th day of June, 2010**

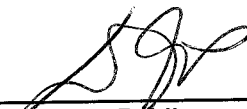
PHH MORTGAGE CORPORATION

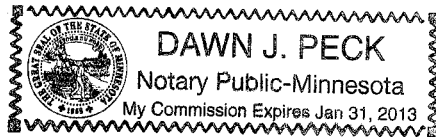
By 
Richard J Carlson, Assistant Vice President

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **June 25, 2010** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**



When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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1427 6/24/2010 76409033/1

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