STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 038165

2010 JUL -2 AMII: 15

MICHELLE R. FAJMAN RECORDER

THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Rogelio Dominguez, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank, National Association, as successor trustee to Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust. Mortgage Loan Asset-Backed Certificates, Series 2007-3, in consideration of the sum of Sixty Eight Thousand Four Hundred Dollars and 00/100 (\$68,400.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the January 14, 2010, in Cause No. 45D04-0901-MF-00026, wherein Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-3 was Plaintiff, and Norleen Levinson-Olson, Occupant(s) of 740 W. North Street, Crown Point, IN 46307, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for First Franklin Financial Corp., an OP. SUB. of MLB&T Co., FSB and Aubrie Loeffler, as Trustee of the West North Ave. Land Trust, a Nevada Land Trust, which is dated the 2nd day of November, 2002 were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

See attached "Exhibit A"

And commonly known as 740 W. North Street, Crown Point, IN 46307
Parcel Number: 45-16-06-478-009.000-042 & 45-16-06-478-010.000-04

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUL 0 1 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 2000

027769

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereun set my hand and seal, this <u> </u>	ito
SHERIFF OF LAKE COUNTY, INDIANA	
Rogelio Dominguez	
STATE OF INDIANA)	
) SS: COUNTY OF LAKE)	
On the \(\frac{\sqrt{\gamma}}{\text{day}}\) day of \(\frac{\sqrt{\gamma}\vert\vert{\gamma}}{\text{capacity}}\), 2010, personally appeared Rogelio Dominguez, the capacity of Sheriff of said County, and acknowledged the execution of the foregoin deed.	in ng
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.	
My Commission Expires:	
My County of Resident ADA M. GARVEY-OSL Notany Public Lake County My Commission Expires April 20, 2015	
Printed Name	

Grantee's street or rural route address: 151 Allegheny Center Mall, Pittsburgh, PA 15212 Send Tax Statements to: Home Loan Services, Inc., 151 Allegheny Center Mall, Pittsburgh, PA 15212

Property Address: 740 W. North Street, Crown Point, IN 46307
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Cathlene Leisure)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

EXHIBIT A

PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 326.81 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE WEST 44 FEET ALONG THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 495 FEET TO A POINT; THENCE EAST 44 FEET TO A POINT DIRECTLY NORTH OF THE POINT OF COMMENCEMENT; THENCE SOUTH 495 FEET TO THE PLACE OF COMMENCEMENT; THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.