

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 037947

2010 JUL -2 AM 8:44

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
→ Palm Harbor, FL 34683
Loan No:0690907423

MICHELLE R. FAJMAN
RECORDER


RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DAVID M RIDENOUR AND SHIRLEY J RIDENOUR** to **AMERIQUEST MORTGAGE COMPANY** dated 03/20/2006, and recorded in Book Page , Instrument No. 2006 026661 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1222 177TH PLACE
HAMMOND, IN 46324

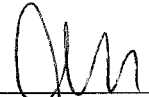
this 17th day of June in the year 2010

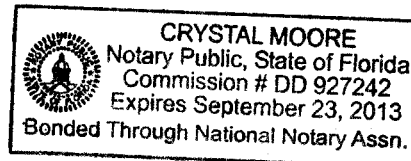
CHASE HOME FINANCE LLC S/B/M TO CITI RESIDENTIAL LENDING S/B/M TO AMC MORTGAGE SERVICES, INC. S/B/M TO AMERIQUEST MORTGAGE COMPANY

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 17th day of June in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC S/B/M TO CITI RESIDENTIAL LENDING S/B/M TO AMC MORTGAGE SERVICES, INC. S/B/M TO AMERIQUEST MORTGAGE COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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