

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 037946

2010 JUL -2 AM 8:44

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00410530679501

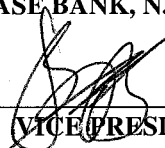
RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **THOMAS C DEGNAN JR** to **BANK ONE, N. A.** dated 09/20/2004, and recorded in Book Page , Instrument No. 2004 087055 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1066 SOUTH ASH ST
HOBART, IN 46342


this 17th day of June in the year 2010

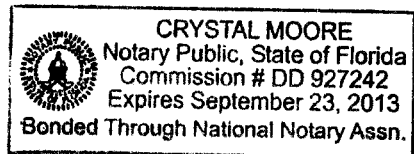
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 17th day of June in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12070668 66 HELOC CJ2601164 form1/RCNIN1



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✓ #4995537

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