

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 037945

2010 JUL -2 AM 8:44

MICHELLE R. FAJMAN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
→ Palm Harbor, FL 34683
Loan No:1989163977

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JASON SNIDER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY** dated 04/04/2003, and recorded in Book Page , Instrument No. 2003 037420 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 6833W 86TH CT
CROWN POINT, IN 46307

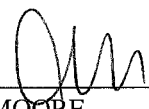
this 20th day of June in the year 2010

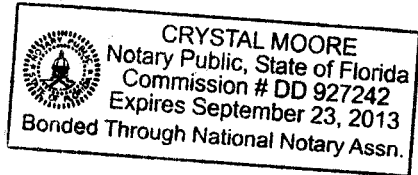
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY

BY: 
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of June in the year 2010, personally appeared BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 12072428 44 PRIME CJ2603258 10013840000053087 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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