

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2010 037942

2010 JUL -2 AM 8:42

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1124753620

MICHELLE R. FAJMAN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **PAULA S SNARSKI** to **JPMORGAN CHASE BANK, N.A.** dated 09/25/2008, and recorded in Book Page , Instrument No. 2008 070666 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1308 CHARLEVOIX WAY
SCHERERVILLE, IN 46375

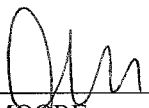
this 20th day of June in the year 2010

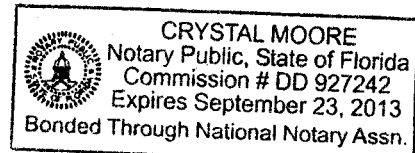
JPMORGAN CHASE BANK, N.A.

BY: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, this 20th day of June in the year 2010, personally appeared **BRYAN BLY** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CRYSTAL MOORE
Notary Public/Commission expires 09/23/2013



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 12072424 44 PRIME CJ2603258 form1/RCNIN1



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