JCI 618-0019 Only

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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MICHELLE R. FAJMAN RECORDER

## RELEASE OF MECHANIC'S LIEN

TO OWNER: MEDICAL REALTY ASSOCIATES, LLC

an Indiana Limited Liability Company

1640 45th Street

Munster, Indiana 46321

MEDICAL REALTY ASSOCIATES, LLC an Indiana Limited Liability Company 10598 Erie Drive

Crown Point, Indiana 46307

PINNACLE HEALTHCARE, LLC

an Indiana Limited Liability Company P.O. Box 1100 Ocument 1S

Merrillville, Indiana 46410

PINNACLE HEALTHCARE, LLC

an Indiana Limited Liability Company Perty of

9301 Connecticut Driveounty Recorder!

Crown Point, Indiana 46307

STATE OF

) SS: COUNTY OF MINUSELL

The undersigned, being first duly sworn, makes this Release of Mechanic's Lien to release its mechanic's lien against the real estate described below and says that:

1. The undersigned, JOHNSON CONTROLS, INC., a Wisconsin for-profit domestic corporation (hereinafter "Johnson") and having its principal place of business located at 5757 N. Green Bay Ave., Milwaukee, Wisconsin 53209, and having been contracted with by D.A. Dodd, Inc., a subcontractor of Hasse Construction Company, Inc., to perform various work and to

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provide various materials, including, but not limited to, providing and installing controls for the HVAC work for the construction of the Pinnacle Healthcare Project (hereinafter "Project"), previously recorded a Sworn Statement and Notice of Intention to Hold Lien Claim to place of record its intent to hold a mechanic's lien on the land, improvements, and fixtures erected thereon, and on the interest of the owner, commonly known as:

PINNACLE HEALTHCARE HOSPITAL 9301 Connecticut Drive Crown Point, Indiana 46307

and legally described as follows:

Lot #1 in AmeriPlex at the Crossroads Subdivision, located in Section 34, Township 35 North, Range 8 West of the Second Principal Meridian, Town of Merrillville, Lake County, Indiana, the plat of which is recorded at Book 97, page 50, in the Office of the Recorder of Lake County, Indiana.

and also previously legally described as follows:

Part of Northwest Quarter of Section 34, Township 35 North, Range 8 West of the Second Principal Meridian, Town of Merrillville, Lake County, Indiana, described as:

Commencing at the northwest corner of said Section 34, marked by a steel pin in box; thence South 89 degrees 45 minutes 41 seconds East along the north line of said Section 34 a distance of 1591.40 feet; thence South 00 degrees 40 minutes 48 seconds East a distance of 118.06 feet to the south right of way line of 93<sup>rd</sup> Avenue described in a deed to the Town of Merrillville as recorded in Record #2000-063510 and the point of beginning; thence along said right of way line following five courses:

- 1. South 89 degrees 45 minutes 04 seconds East a distance of 14.06 feet;
- 2. North 45 degrees 14 minutes 19 seconds East a distance of 46.40 feet;
- 3. South 89 degrees 45 minutes 41 seconds East a distance of 815.62 feet;
- 4. Southeasterly along a tangent curve to the right (said curve having a radius of 6499.34 feet, a chord length of 189.77 feet and a chord bearing of South 88 degrees 55 minutes 30 seconds East) an arc distance of 189.78 feet;
- 5. South 46 degrees 04 minutes 38 seconds East a distance of 16.79 feet;

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Thence South 00 degrees 40 minutes 48 seconds East a distance of 632.19 feet to a point on the south line of a 30 foot easement granted to NIPSCO, recorded at Record #2002-071794 (said south line also being the north line of a 50 foot easement granted to Vector, recorded at Record #2000-025892); thence North 89 degrees 51 minutes 50 seconds West along said south line a distance of 1064.65 feet; thence North 00 degrees 40 minutes 48 seconds West a distance of 615.65 feet to the point of beginning, containing 15.79 acres, more or less.

Real Estate Property Tax Key Number: 08-15-0815-0001

as well as on all buildings, other structures and improvements and fixtures located thereon or connected therewith (including, but not limited to, the Pinnacle Healthcare Facility) (all of which are hereinafter referred to collectively as the "Real Estate") for work and labor done and for materials and machinery furnished by the undersigned for the Project.

2. In consideration for the payment made herewith, the receipt and sufficiency of which is hereby acknowledged by Johnson, Johnson hereby releases any and all mechanic's lien rights in and to the Real Estate, including, but not limited to, all mechanic's lien rights asserted by Johnson in the Sworn Statement and Notice of Intention to Hold Lien Claim that Johnson filed with the Recorder of Lake County, Indiana on November 9, 2007 as Document No. 2007 089362, which document and mechanic's lien rights are hereby FULLY RELEASED AND SATISFIED.

JOHNSON CONTROLS, INC.

BY

Its cradit analytid

Its Authorized Agent

JCI 6/18-00/19 014 PO#06311-009 5086

STATE OF \_\_\_\_\_\_\_ COUNTY OF MILWALLIE

Before me, a Notary Public, in and for said County and State, personally appeared, SANdy Hageman as Cody Amys and authorized agent of Johnson Controls, Inc., who acknowledged the execution of the foregoing Release of Mechanic's Lien on behalf of said corporation, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 24 day of September, 2008.

My Commission Expires:

Signature

Printed: SArdy Hugeman

A Notary Public for the State of WIS

And a Resident of MILLOUCCOUNTY, WILLY UL

Preparer's Certification
This Document is the property of

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

This instrument prepared by: Stephen M. Maish

MAISH & MYSLIWY, Attorneys at Law,

53 Muenich Court

Hammond, Indiana 46320

RETURN TO: MAISH & MYSLIWY, ATTORNEYS AT LAW

53 Muenich Court

Hammond, Indiana 46320