

3 **SUBORDINATION OF LIEN**
(Indiana)

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

2010 017723

ADAM
LAKE COUNTY
RECORDER
2010 MAR 29 AM 9:29
MICHAEL J. JAMES
RECORDER

ACCOUNT # 4375319

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A., F/K/A MERCANTILE NATIONAL BANK OF INDIANA is/are the owner of a mortgage/trust deed recorded the 2ND day of JANUARY, 2002, and recorded in the Recorder's Office of LAKE County in the State of Indiana as document No. 2002 000188 made by MARTHA M. HARRIS, BORROWER(S) to secure an indebtedness of ****TWENTY ONE THOUSAND and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of LAKE in the State of Indiana, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 45-07-29-232-059.000-026
Property Address: 2288 BORDEAUX WALK ROYAL #2C, HIGHLAND, IN, 46322

PARTY OF THE SECOND PART: HARRIS, N.A. ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 9th day of MARCH, 2010, and recorded in the Recorder's office of LAKE County in the State of Indiana as document No. 2010-017723 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****SIXTY SEVEN THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 8, 2010



Susan Rabe, Consumer Loan Underwriter

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TI
CA

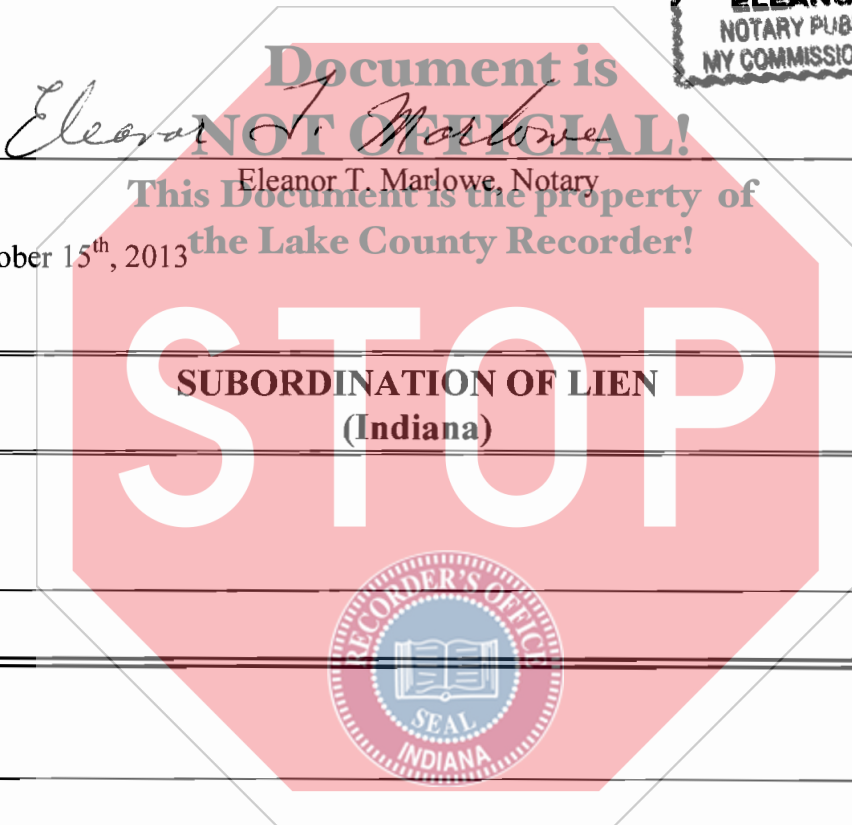
TICOR TITLE - HIGHLAND 220100690

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Eleanor T. Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 8th day of March, 2010



Eleanor T. Marlowe
Eleanor T. Marlowe, Notary

Commission Expires October 15th, 2013

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: Martha M. Harris

Property Address: 2288 Bordeaux Walk Unit C-2, Highland, IN 46322

Date: March 09, 2010

Property Description:

Apartment C-2 in Chateau Royal, a Horizontal Property Regime, as per Declaration recorded June 16, 1972 as Document No. 153017 and as per plat thereof, recorded in Plat Book 42, page 38, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in the limited and common areas and facilities appertaining thereto.



Legal Description Rider
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