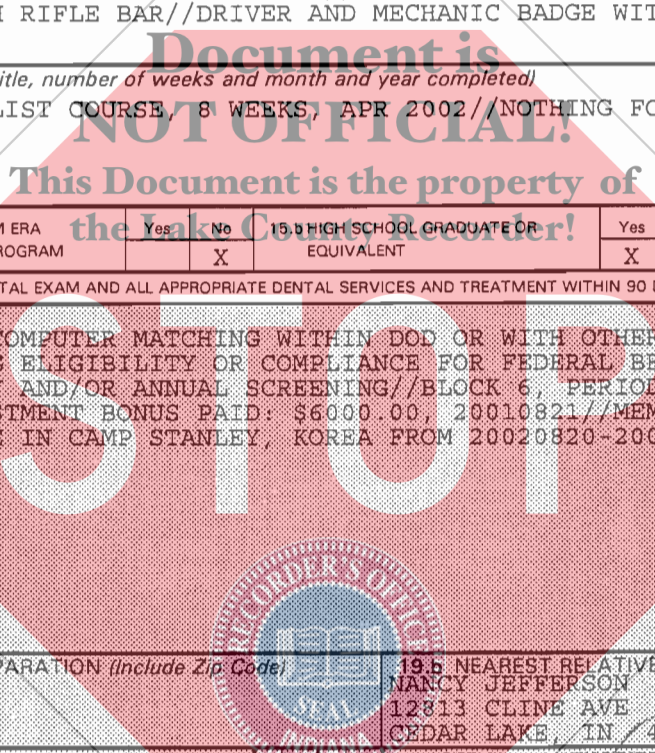


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY


1. NAME (Last, First, Middle) JEFFERSON, ROBERT MARTIN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 339 72 9690	
4.a GRADE, RATE, OR RANK PFC	4.b PAY GRADE E3	5. DATE OF BIRTH (YYYYMMDD) 19780309		6. RESERVE OBLIG. TERM. DATE Year 2009 Month 07 Day 11	
7.a PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, IL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1606 BLUEBIRD LANE LOWELL, IN 46356			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0059QMOM PETRL SUP FC		8.b STATION WHERE SEPARATED FORT CARSON, CO 80913-2544			
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) AR-PERSCOM, 1 RESERVE WAY, ST LOUIS, MO 63132				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 250,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92F10 00 PETROLEUM SUPPLY SPECIALIST--2 YRS-4 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE		Year(s)	Month(s)
		a. Date entered AD This Period		2001	08
		b. Separation Date This Period		2004	08
		c. Net Active Service This Period		0003	00
		d. Total Prior Active Service		0000	00
		e. Total Prior Inactive Service		0000	00
		f. Foreign Service		0001	00
		g. Sea Service		0000	00
		h. Effective Date of Pay Grade		2004	06
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL (2ND AWARD)//KOREA DEFENSE SERVICE MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH RIFLE BAR//DRIVER AND MECHANIC BADGE WITH DRIVER-W BAR//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) PETROLEUM SUPPLY SPECIALIST COURSE, 8 WEEKS, APR 2002//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
			X		
				Yes	No
				X	
16. DAYS ACCRUED LEAVE PAID NONE					
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20010712-20010820//ENLISTMENT BONUS PAID: \$6000.00, 20010821//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//SERVICE IN CAMP STANLEY, KOREA FROM 20020820-20030820//NOTHING FOLLOWS					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 12813 CLINE AVE CEDAR LAKE, IN 46303			19.b NEAREST RELATIVE (Name and address - include Zip Code) NANCY JEFFERSON 12813 CLINE AVE CEDAR LAKE, IN 46303		
20. MEMBER REQUESTS COPY BE SENT TO IN DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) TONYA L. ROBINSON-TONEY, SFC, USA, NCOIC TRAN		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Robert Martin Jefferson</i>					

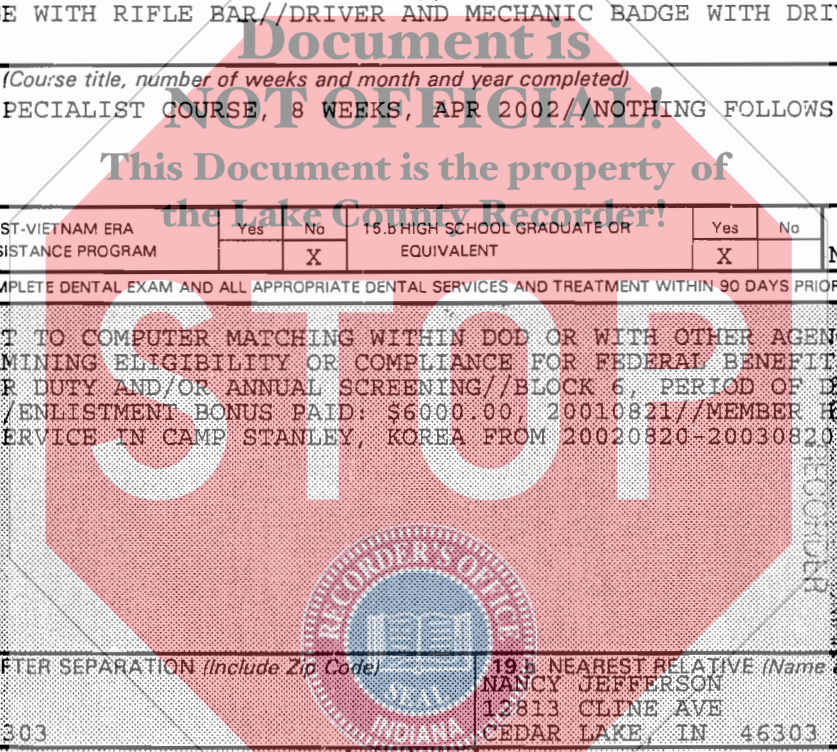


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CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY					
1. NAME (Last, First, Middle) JEFFERSON, ROBERT MARTIN		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 339 72 9690	
4.a GRADE, RATE, OR RANK PFC	4.b PAY GRADE E3	5. DATE OF BIRTH (YYYYMMDD) 19780309	6. RESERVE OBLIG. TERM. DATE Year 2009 Month 07 Day 11		
7.a PLACE OF ENTRY INTO ACTIVE DUTY DES PLAINES, IL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 1606 BLUEBIRD LANE LOWELL, IN 46356			
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0059QMOM PETRL SUP FC		8.b STATION WHERE SEPARATED FORT CARSON, CO 80913-2544			
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 92F10 00 PETROLEUM SUPPLY SPECIALIST--2 YRS-4 MOS//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date entered AD This Period	2001	08	21
		b. Separation Date This Period	2004	08	20
		c. Net Active Service This Period	0003	00	00
		d. Total Prior Active Service	0000	00	00
		e. Total Prior Inactive Service	0000	00	00
		f. Foreign Service	0001	00	01
		g. Sea Service	0000	00	00
		h. Effective Date of Pay Grade	2004	06	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL (2ND AWARD)//KOREA DEFENSE SERVICE MEDAL//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//ARMY SERVICE RIBBON//EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH RIFLE BAR//DRIVER AND MECHANIC BADGE WITH DRIVER-W BAR//NOTHING FOLLOWS					
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) PETROLEUM SUPPLY SPECIALIST COURSE, 8 WEEKS, APR 2002//NOTHING FOLLOWS					
15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	
				Yes	No
			X	X	
16. DAYS ACCRUED LEAVE PAID NONE					
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>					
18. REMARKS DATA HEREIN SUBJECT TO COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 20010712-20010820//ENLISTMENT BONUS PAID: \$6000.00, 20010821//MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE//SERVICE IN CAMP STANLEY, KOREA FROM 20020820-20030820//NOTHING FOLLOWS					
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20. MEMBER REQUESTS COPY 6 BE SENT TO: IN DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
21. SIGNATURE OF MEMBER BEING SEPARATED 			22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) TONYA L. ROBINSON-TONEY, SFC, USA, NCOIC TRAN		



017693

RECORDED
INDEXED
SEP 29 AM 9:00
LAKE COUNTY, INDIANA
RECORDER'S OFFICE

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)		
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4	26. SEPARATION CODE LBK	27. REENTRY CODE 3
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4  Initials

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

Document is
UNITED STATES DISCHARGE
ROBERT MARTIN JEFFERSON

as recorded as 2010-017693 MARCH 29, 2010

as this said document was present for the recordation when Michelle Fajman

was Recorder at the time of filing of said document

Dated this 29TH day of March, 2010

[Signature]

Deputy Recorder



[Signature]

hm

Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002