

2010 017515

LAKE COUNTY
FILED RECORDS
2010 MAR 26 PM 3:31

RELEASE OF SEWER LIEN

MICHAEL W. GRIFFIN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against JOHN M CARPETTO on the following real estate to-wit:

UNIT # 16
KEY # 45-07-28-451-006.000-026
LOT DESCRIPTION WICKER BLVD. ADD. L.38 BL.7
AMOUNT \$65.15

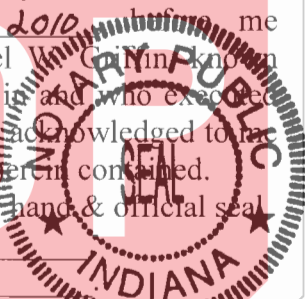
A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2009 064141 in said county is hereby fully satisfied and released this 29th day of January 2010. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

BY: *Michael W. Griffin*
Michael W. Griffin, Clerk-Treasurer
Certificate of Notary

On this 29th day of March, 2010, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose therein contained.

In Witness Whereof, I hereunto set my hand & official seal
My commission expires: 1/12/15
County of Residence: Lake



12th
008422
RJR