2010 017513

FORE TO RECORD

MIC. .. HELOGRIJER

2018 HAR 26 PH 3: 30

RELEASE OF SEWER LIEN

For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against JOHN M CARPETTO on the following real estate to-wit:

UNIT # 16

KEY # 45-07-28-451-006.000-026

LOT DESCRIPTION WICKER BLVD. ADD. L.38 BL.7

AMOUNT \$73.34

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document 2009 019845 in said county is hereby fully satisfied and released this 29th day of January 2010. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

TOWN OF HIGHLAND

This Document Michaele Try

the Lake Michael W. Griffin, Clerk-Treasurer Certificate of Notary

On this Jodday of Mark, Joll hefore me personally came and appeared Michael W. Griffen, known and known to me to be the individual in and whe worked the foregoing instrument, and who duty acknowledged to the that he executed same for the purpose therein dentained In Witness Whereof, I hereunto set my hand did it is a season.

My commission expires: 1/12/

County of Residence:

12 ° 20 8422

Manager DI AN

Rm