

LAKE COUNTY
RECORDING RECORD

2010 017468

2010 MAR 26 AM 11:32

Mail tax bills to:
19016 Union Street
Hebron, Indiana 46341

SPLIT FROM MICRON
Key No. 45-21-33-100-004.000-012

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **MARC L. ROBERTSON AND ANN M. ROBERTSON, HUSBAND AND WIFE**, ("Grantor") of LAKE County in the State of Indiana CONVEY(S) AND WARRANT(S) TO **KAREN L. CHILDRESS**, ("Grantee") of LAKE County in the State of Indiana in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF THE SOUTH 100 ACRES OF THE NORTHWEST 1/4 SECTION 33, TOWNSHIP 33 NORTH, RANGE 7 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY INDIANA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID 100 ACRES; THENCE WEST 515 FEET TO THE POINT OF BEGINNING; THENCE WEST 37 FEET; THENCE SOUTH 260 FEET; THENCE EAST 37 FEET; THENCE NORTH 260 FEET TO THE POINT OF BEGINNING.

THE GRANTOR HEREIN FURTHER RETAINS AN EASEMENT OVER AND UPON THE NORTH 40 FEET OF THE ABOVE REFERENCED PARCEL FOR THE PURPOSE OF INGRESS AND EGRESS TO CONTINUE TO MAINTAIN THE EASEMENT FOR ACCESS TO GRANTOR'S PROPERTY WEST OF THE ABOVE DESCRIBED PARCEL.

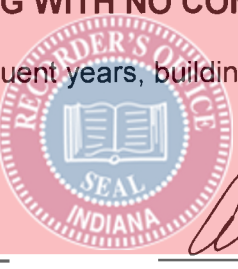
COMMONLY KNOWN AS: 19016 UNION STREET, HEBRON, INDIANA 46341
GRANTEE'S ADDRESS: 19016 UNION STREET, HEBRON, INDIANA 46341

TRANSFERRING WITH NO CONSIDERATION

Subject to: Taxes for 2008 and subsequent years, building lines, covenants and restrictions.

Dated this 19TH day of March, 2010.


MARC L. ROBERTSON

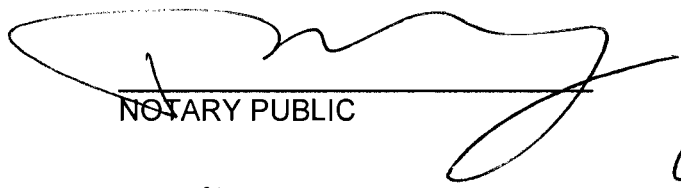



ANN M. ROBERTSON

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

State of Indiana County of Lake SS:

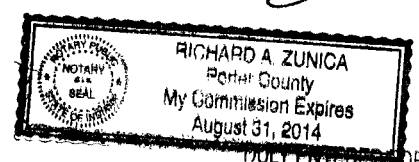
Before me, the undersigned, a Notary Public in and for said County and State, this 19TH day of March, 2010, personally appeared: **MARC L. ROBERTSON** and **ANN M. ROBERTSON**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.


NOTARY PUBLIC

My Commission Expires:
County of Residence:

This instrument prepared by: Richard A. Zunica, Attorney at Law
162 Washington Street, Lowell, IN 46356
File No. 10-18072/r1

I AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

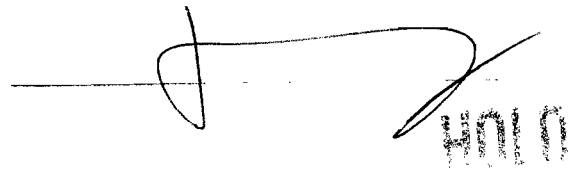


\$ 16
CHK# 2262
CR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

051652

MAR 26 2010



DEEDY RECORDING DIVISION
REC'D 3/26/10 11:32 AM