

PORTER COUNTY
PUBLIC SHERIFF
FILED FOR RECORD

2010 017375

2010 MAR 26 AM 8:59

Prepared By/Record and Return to:
Prepared By: MARY G CLEMENTE
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

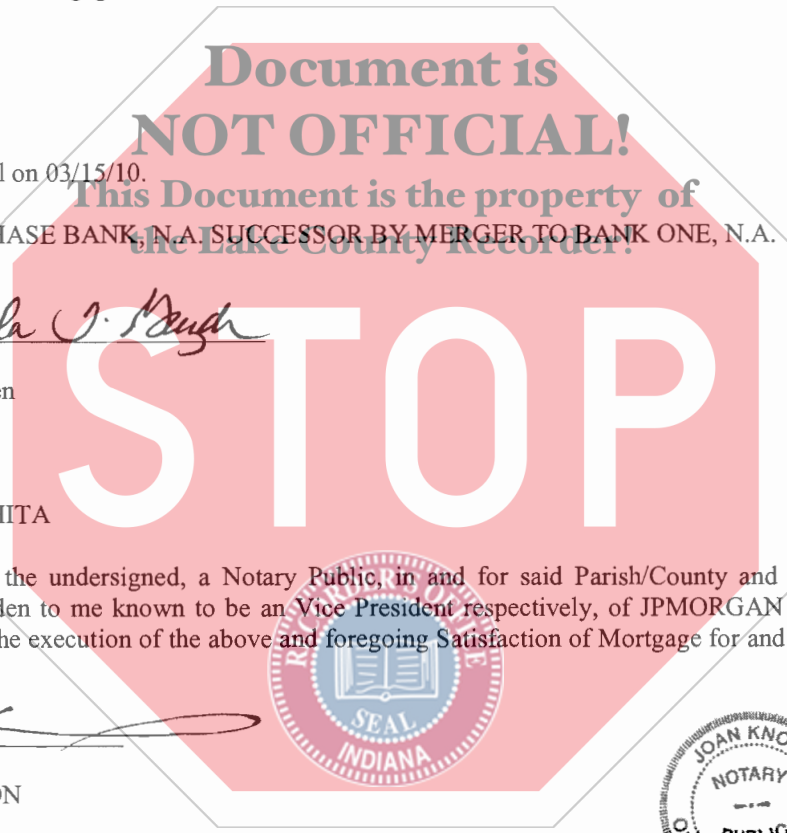
MICHAEL J. KNOX
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 13, 2004, made by SCOTT A ALBANESE AND DEBRA E ALBANESE to the order of BANK ONE, N.A., the principal sum of \$75,000.00 and recorded on June 2, 2004 Volume/Book NA Page NA Document 2004-017839 in Mortgage Records of PORTER County, State of Indiana.



Witness my hand and seal on 03/15/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

On 03/15/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Joan Knox
JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARY G CLEMENTE**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530658246
County of: PORTER
Outbound Date: 03/08/10

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