

620100470

RECORDING REQUESTED BY First Midwest Bank

2010 017108

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2010 MAR 25 AM 9: 19

MICHELLE R. FAJMAN RECORDER

AND WHEN RECORDED MAIL TO: Metlife Home Loans, a Division of Metlife Bank, NA PO Box 8157 Edmond OK 73083

FHA Case Number: 156-0186093-952/255

Loan Number: 1903005424

Title Order Number: FHA Originator No:

Space above this line for recorder's use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, sells, assigns and transfers to

MetLife Home Loans, a Division of MetLife Bank, N.A., whose address is 501 US Highway 22 (1-W COPS), Bridgewater, NJ 08807 all beneficial interest under that Certain Mortgage dated March 12, 2010 executed by Gertrude H. Garraffa, Borrower, to First Midwest Bank, which is organized and existing under the laws of IL, Lender, and recorded concurrently herewith in the County Recorder's office of LAKE County, IN, describing land therein as: See Schedule A Attached

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Midwest Bank This Document is the property of the Lake County Recorder! Parici Title: Vice President STATE OF IN COUNTY OF Will March before me Public and personally Kelly Panici personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted executed the instrument. WITNESS my hand and official seal aro lyn M. Ky Signature Notary Public

> OFFICIAL SEAL CAROLYN M KIPP NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/22/12

14 RC

No: 620100470

LEGAL DESCRIPTION

Lot 7 and the South 32 1/2 feet of Lot 6, Block 1, Pettit Park 3rd Addition to the Town of Highland, as per plat thereof, recorded in Plat Book 33 page 81, in the Office of the Recorder of Lake County, Indiana.

