

ASSIGNMENT OF MORTGAGE

PEOPLES BANK SB, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA, COUNTY OF LAKE IN CONSIDERATION OF THE SUM OF FORTY FOUR THOUSAND SIX HUNDRED AND NO/100 DOLLARS (\$44,600.00), TO ME IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION, A UNITED STATES CORPORATION, DO HEREBY SELL, TRANSFER AND ASSIGN, WITHOUT RECOURSE TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, ALL MY RIGHT, TITLE AND INTEREST IN AND TO A MORTGAGE EXECUTED TO ME BY THE FOLLOWING:

DATE OF MORTGAGE	MORTGAGORS	COUPON INTEREST RATE
September 6, 2001	Joyce J. Diamond	7.25%

AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$44,600.00	2001-072919	9-11-01	October 1, 2031

ON THE REAL ESTATE THEREIN DESCRIBED, SITUATED IN LAKE, COUNTY, STATE OF INDIANA, TO SECURE PAYMENT OF THE PRINCIPAL NOTE BEARING DATE, SUM, DUE DATE, COUPON INTEREST RATE AS NOTED ABOVE. THE NOTE THERETO ATTACHED HAS BEEN SOLD AND ASSIGNED, WITHOUT RECOURSE BY PEOPLES BANK SB TO SAID FEDERAL HOME LOAN MORTGAGE CORPORATION FOR THE CONSIDERATION ABOVE NAMED.

SAID MORTGAGE HAVING BEEN RECORDED IN MORTGAGE RECORD NUMBER, IN RECORDER'S OFFICE OF LAKE COUNTY AND STATE OF INDIANA ON THE DATE LISTED ABOVE.

IN WITNESS WHEREOF, SAID PEOPLES BANK HAS CAUSED THIS INSTRUMENT TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY THIS 14th DAY OF September, 2001.

ATTEST:

BY: Patricia J. Mrvan
PATRICIA J. MRVAN,
ASSISTANT SECRETARY

PEOPLES BANK SB
BY: Daniel W. Moser
DANIEL W. MOSER, SENIOR VICE
PRESIDENT, HOUSING FINANCE

STATE OF INDIANA SS:
COUNTY OF LAKE

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 14TH DAY OF SEPTEMBER, 2001 PERSONALLY APPEARED DANIEL W. MOSER AND PATRICIA J. MRVAN PERSONALLY KNOWN TO ME TO BE THE SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF PEOPLES BANK SB, MUNSTER, INDIANA, AND SEVERALLY ACKNOWLEDGED THAT AS SUCH OFFICER'S, THEY SIGNED AND DELIVERED THE ANNEXED SATISFACTION OF MORTGAGE, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THEREON, PURSUANT TO THE AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION, AS THEIR FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSE THEREIN SET FORTH.

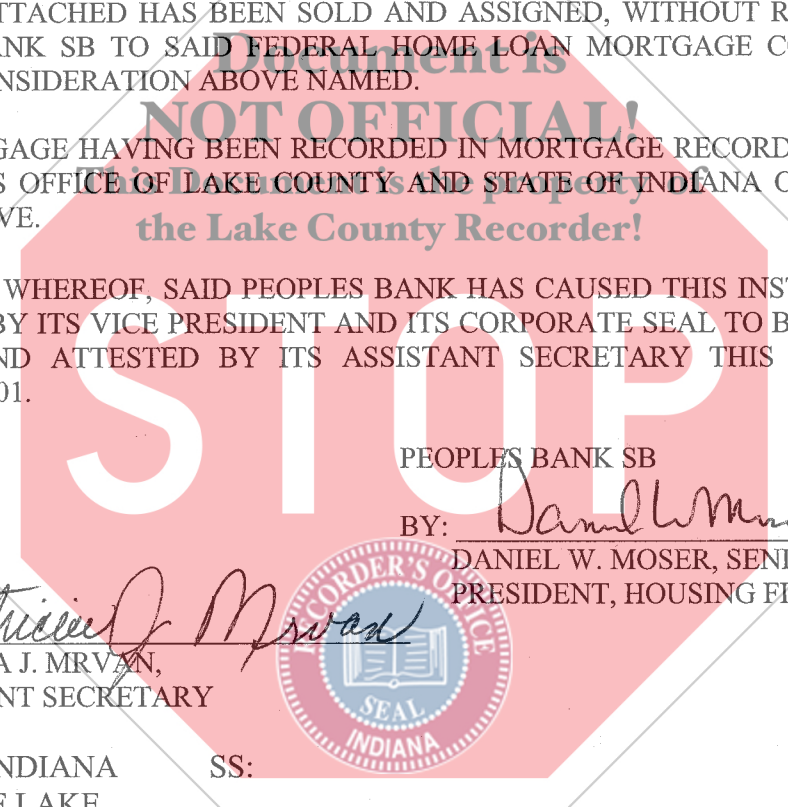
WITNESS MY HAND AND OFFICIAL SEAL

Karen M. Sulek
NOTARY PUBLIC-KAREN M. SULEK

MY COMMISSION EXPIRES: 3/26/09 RESIDENT OF LAKE COUNTY, INDIANA

**PREPARED BY: DANIEL W. MOSER, SENIOR VICE PRESIDENT,
HOUSING FINANCE**

2001-09-10 01:17:055



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

13
8845554
8845481