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STATE OF INDIANA
LAKE COUNTY
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2010 MAR 25 AM 8:34

2030120 2010 017029

Prepared by: Mireya Nido

MICHELLE B. FAJMAN
RECORDER

JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
410530707123

SUBORDINATION OF MORTGAGE

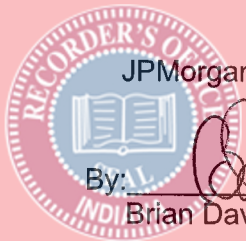
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 05-33013, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A. , its successors and assigns, executed by Diane E Cardwell, being dated the 10 day of December , 20 09 in an amount not to exceed \$123,703.00 recorded in Official Record Volume _____ This Page _____ Recorder's Office, Lake County, Indiana and upon the premises above described, JPMorgan Chase Bank, N.A. , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A. , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* DOC. 2010-000070 Rec 1/4/10

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 14th day of October, 2009.



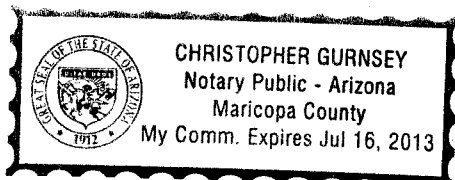
JPMorgan Chase Bank, N.A.

By: [Signature]
Brian Davison, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 14th day of October, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Brian Davison, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: _____ Notary Public



#15
Ckt
162264
C/A
10v
E

Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN CITY OF HOBART, LAKE COUNTY, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT 19 IN BLOCK 4, CRESTWOOD PARK 2ND SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 71 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, STATE OF INDIANA.

BY FEE SIMPLE DEED FROM CONNIE I. MATTIX AS SET FORTH IN INST # 02-65666 DATED 07/18/2002 AND RECORDED 07/23/2002, LAKE COUNTY RECORDS, STATE OF INDIANA.

Tax/Parcel ID: 45-08-36-205-005.000-018

