

LEGEND: Insert N/A in the blank below which are applicable.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME LANDERS SHANNON JR.		2. SERVICE NUMBER AF16435151		30. GRADE, RATE OR RANK A/B		b. DATE OF RANK (Day, Month, Year) 23 Jan 56			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE		5. PLACE OF BIRTH (City and State or Country) Montgomery, Alabama		7. DATE OF BIRTH 11 Jan 36					
	70. RACE Negroid	8. SEX Male	9. COLOR HAIR Black	10. COLOR EYES Brown	11. HEIGHT 5'6"	12. WEIGHT 140	13. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	9. MARITAL STATUS Single		
100. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED 10 years		b. MAJOR COURSE OR FIELD Academic								
TRANSFER OF DISCHARGE DATA	110. TYPE OF TRANSFER OR DISCHARGE Released fr Act Military Service US NAVAL STATION, Seattle, Washington				d. STATION OF INSTALLATION AT WHICH EFFECTED					
	c. REASON AND AUTHORITY 703, para 2, AFR 39-11 para 2A, Hq USAF				d. EFFECTIVE DATE 27 Sep 56		e. TYPE OF CERTIFICATE ISSUED ID Form 217AF			
SELECTIVE SERVICE DATA	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 11 TAC Recon Sq (TEAF)		130. CHARACTER OF SERVICE HONORABLE		16. DATE INDUCTED N/A					
	14. SELECTIVE SERVICE NUMBER N/A		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE N/A							
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED Hq ConAC (NARS) Denver 5, Colorado									
SERVICE DATA	18. TERMINAL DATE OF RESERVE OBLIGATION 5 Mar 61		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:		b. TERM OF SERVICE (Years) 4		c. DATE OF ENTRY 6 Mar 53			
	20. PRIOR REGULAR ENLISTMENTS None		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE Basic Airman		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Chicago, Illinois					
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) 4801 Alexander Ave., E. Chicago, Lake, Indiana		24. STATEMENT OF SERVICE		YEARS		MONTHS		DAYS	
	250. SPECIALTY NUMBER AND TITLE 53430 Airframe Repairman		b. RELATED CIVILIAN OCCUPATION AND D. O. T. NUMBER		a. CREDITABLE FOR BASIC PAY PURPOSES		(1) NET SERVICE THIS PERIOD		3 6 22	
					(2) OTHER SERVICE		0 0 0		3 6 22	
					(3) TOTAL (Line (1) + line (2))		3 6 22		3 6 22	
					b. TOTAL ACTIVE SERVICE		1 11 7			
					c. FOREIGN AND/OR SEA SERVICE					
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED National Defense Service Medal									
	27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None									
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED		SCHOOL OR COURSE		DATES (From - To)		MAJOR COURSES		29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED		
Amarillo AFB, Texas		Jun-Oct 53		AFM Rpmn		USAFI G.E.D. H.S. level test 1955.				
VA DATA	300. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A					
	310. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) None				b. VA CLAIM NUMBER N/A					
AUTHENTICATION	32. REMARKS No time lost UP Sec 6(a) App 26, MCM 1951. Blood Gr "A". AFQT-1 LV 18. APT (53450)102. Mech 3, Cler 4, E.O. 4, R.O. 3, Tec Sp 5, Sv 8, Cr 4, EL 4. FSSD 2SEP56. Item 11, trfd to AFRes.									
	33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) See item #23.				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Shannon Landers Jr.</i>					
	350. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER W. H. CROFT, Major, USAF Commander				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>W. H. Croft</i>					

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE

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N/C
CSA

RECORDED
INDEXED
20 MAR 24 PM 2:40

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ENCLOSURE

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

U.S. AIR FORCE DISCHARGE SHANNON LANDERS JR.

as recorded as **2010-017010 ON 3-24-2010**

as this said document was present for the recordation when **MICHELLE FAJMAN**

was Recorder at the time of filing of said document

Dated this **24th** day of **March**, 2010


Deputy Recorder


Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002