

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) CAKORA, JOHN DALTON		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NUMBER 408 49 2172	
4a. GRADE, RATE OR RANK SSG	b. PAY GRADE E06	5. DATE OF BIRTH (YYYYMMDD) 19810121	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) 20080112		
7a. PLACE OF ENTRY INTO ACTIVE DUTY KNOXVILLE, TENNESSEE		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 2289 MAIN STREET SURGOINSVILLE TENNESSEE 37873-0000			
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 010502INCO A FC			b. STATION WHERE SEPARATED FORT CAMPBELL, KY 42223-5000		
9. COMMAND TO WHICH TRANSFERRED USAR CON GP (REINF) 1 RESERVE WAY, ST LOUIS, MO 63132				10. SGLI COVERAGE <input type="checkbox"/> NONE AMOUNT: \$400,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 11C30 INDIRECT FIRE INFANTR - 6 YRS 5 MOS// NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. DATE ENTERED AD THIS PERIOD	2000	02	01
		b. SEPARATION DATE THIS PERIOD	2006	12	24
		c. NET ACTIVE SERVICE THIS PERIOD	0008	10	24
		d. TOTAL PRIOR ACTIVE SERVICE	0000	00	00
		e. TOTAL PRIOR INACTIVE SERVICE	0000	00	00
		f. FOREIGN SERVICE	0004	07	00
		g. SEA SERVICE	0000	00	00
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY COMMENDATION WITH VALOR DEVICE//ARMY COMMENDATION MEDAL (3RD AWARD)//ARMY ACHIEVEMENT MEDAL (2ND AWARD)//ARMY GOOD CONDUCT MEDAL (2ND AWARD)//NATIONAL DEFENSE SERVICE MEDAL//GLOBAL WAR ON TERRORISM SERVICE MEDAL//IRAQ CAMPAIGN MEDAL//NON COMMISSIONED OFFICER PROFESSIONAL//CONT IN BLOCK 18		14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) ADVANCED DRIVERS TRAINING, 1 WEEK, 2005//EAGLE FIRST RESPONDER, 1 WEEK, 2005//EMERGENCY MEDICAL TECHNICIAN-BASIC, 4 WEEKS, 2003//IED PREVENTION, 1 WEEK, 2006//PRIMARY LEADERSHIP DEVELOPMENT COURSE, 4 WEEKS, 2002//UMO COURSE, 2 WEEKS, 2003//NOTHING FOLLOWS			
15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM				YES	X NO
b. HIGH SCHOOL GRADUATE OR EQUIVALENT		X		YES	NO
16. DAYS ACCRUED LEAVE PAID 0	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION			YES	NO X
18. REMARKS IMMEDIATE REENLISTMENTS THIS PERIOD -- 20000201-20020521//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM; 20000113-20000131//SERVICE IN IRAQ 20031001-20040223//SERVICE IN IRAQ 20050925-20060919//REF ITEM #13: OVERSEAS SERVICE BAR (4TH AWARD)//CONT FROM BLOCK 13: DEVELOPMENT RIBBON//ARMY SERVICE RIBBON//OVERSEAS SERVICE RIBBON (2ND AWARD)//COMBAT INFANTRYMAN BADGE//EXPERT INFANTRYMAN BADGE//AIR ASSAULT BADGE//DRIVER AND MECHANIC WITH DRIVER WHEELED VEHICLE(S) CLASP//NOTHING FOLLOWS					
The information contained herein is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 18759 WHITE OAK AVE LOWELL INDIANA 46356		b. NEAREST RELATIVE (Name and address - include ZIP Code) RON CAKORA 2289 MAIN STREET SURGOINSVILLE TENNESSEE 37873-0000			
20. MEMBER REQUESTS COPY 6 BE SENT TO		TN	DIRECTOR OF VETERANS AFFAIRS		X YES NO
21. SIGNATURE OF MEMBER BEING SEPARATED SOLDIER NOT AVAILABLE TO SIGN		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) Billie P. Weddington BILLIE P WEDDINGTON, GS09, CHIEF TRANSITION CENTER			

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SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4	26. SEPARATION CODE MBK	27. REENTRY CODE 1	
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) NONE		30. MEMBER REQUESTS COPY 4 (Initials)	

Michelle R. Fajman

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michelle R. Fajman, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

DD214 MILITARY DISCHARGE JOHN DALTON CAKORA

as recorded as **2010-016929 ON 3-24-2010**

as this said document was present for the recordation when **MICHELLE FAJMAN**

was Recorder at the time of filing of said document

Dated this **24th** day of **March**, 2010


Deputy Recorder


Michelle R. Fajman, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002