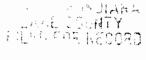
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MICH-FIELURDER MAIN

WARRANTY DEED

45-16-09-226-007.000-042

THIS INDENTURE WITNESSETH, That LINDA AUSTGEN, GRANTOR(S) of WILL County in the State of ILLINOIS, CONVEYS AND WARRANTS to MADGE M. ERIKS, of LAKE County in the State of INDIANA as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

THE WEST 20 FEET OF THE EAST 170.0 FEET OF THE SOUTH 73.0 FEET OF THE NORTH 83 FEET OF LOT B, IN PRAIRIE VIEW, UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 20, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1834 ASPEN COURT, CROWN POINT, INDIANA 46307

SUBJECT TO SPECIAL ASSESSMENTS IF ANY 2009 TAXES PAYABLE 2010, 2010 TAXES PAYABLE

SOBJECT TO SI ECIAE ASSESSIVENTS, IT ANT, 2009 TAKE	
2011, AND ALL REAL ESTATE TAXÉS DUE AND PAYABLE HE	EREAFTER.
Document	15
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS	S OF RECORD, IF ANY.
NOTOFFICE	AL
Dated this 12TH day of MARCH, 2010.	
This Document is the pr	operty of
en Charle County Rec	corder!
LINDA AUSTGEN n/k/a LINDA BETTENHAUSEN	
STATE OF INDIANA	
COUNTY OFLAKE SS:	
Before me, the undersigned, a Notary Public in and for said County and State	e, this 12TH day of MARCH, 2010, personally
appeared: LINDA AUSTGEN n/k/a LINDA BETTENHAUSEN and acknow	
whereof, I have hereunto subscribed my name and affixed my official seal.	
La company of the com	
My commission expires: // - [24-/4] Signature	Mim Villa
Resident of Lanc County Printed	Notary Public
NOTARY	KAREN CRAIC Lake County
	My Commission Expires
This instrument prepared by PATRICK J. McMANAMA, Affordey at	I November 4 8014 ion No. 9534-45
No legal opinion given to Grantor. All info	
document was supplied by title company.	illiation used in preparation of
document was supplied by the company.	
Return Deed To: MADGE M. ERIKS - 1834 ASPEN COURT, CROWN PO	DINT INDIANA 46207
Grantee's street or rural route address: 1834 ASPEN COURT, CROWN POINT	
Send Tax Bills To: MADGE M. ERIKS - 1834 ASPEN COURT, CROWN	POINT, INDIANA 46307
I of Company local and the Company of the I local and the I local and I local	
I affirm, under the penalties for perjury, that I have taken reasonable ca	are to redact each Social Security number in this
document unless required by law.	
Musica lacina	COMMUNITY TITLE COMPANY
- Maro Vally	FILE NO 1 43979
Signature of Preparer	TILL IVO I A NOTT
hace to	
March Claig	
Name of Preparer	

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAR 2 2 2010

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

000873