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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 SEP 26 11 3 51
MICHAEL W. CONNER
RECORDER

2000 069883

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
Glendale, CA, 91205

This Space for Recorder's Use only

CIS #: 144249 Loan#: 1203777 MATRIX 0724869 INV: FANNIE MAE 166M3177 442640

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69161, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 01/10/1991, in the amount of \$27236.00, executed by LUCY E. MERRIMATHER, Grantor, to STATEWIDE FUNDING CORPORATION, and recorded on 01/14/1991, Instrument #: 91002090 in Book on Page of the records in the office of the County Clerk and Recorder of LAKE County, IN, together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated 1 December, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Debra Sparks
DEBRA SPARKS, SECRETARY

ATTEST

Michael W. Conner
MICHAEL W. CONNER

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On 1 December, 1999 before me, P. RADER, COMM EXP: 07/30/2003, personally appeared DEBRA SPARKS, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

P. Rader
P. RADER, COMM EXP: 07/30/2003
Notary Public

P. RADER
COMM. # 1230616
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires July 30, 2003

DOCUMENT PREPARED BY:
SHAWN COMPANY, an individual
COUNTY RECORDER SERVICES, inc.
900 E. Palmer Ave. #8
GLENDALE, CA 91205

1-IN-ASN.HB1 TJ 000420-02

TRUE AND CERTIFIED COPY

→ Filed

3.00

2010 016745

2010 MAR 24 AM 9:24

LAKE COUNTY
PROPERTY
RECORD

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