

2010 016716

INDIANA
LAKE COUNTY
FILED FOR RECORD
2010 MAR 24 AM 9:19
MICHELE J. HAN
RECORDER

Key No.: 23-204-163
Parcel No.: 45-12-31-255-022.000-029

CORPORATE WARRANTY DEED

620160820 UD

THIS INDENTURE WITNESSETH,

That **American Savings, FSB, A U.S. Corporation**
8230 Hohman Avenue, Munster, IN 46321

of Lake County, and the State of Indiana,

Convey and Warrant

To **Jean Moskalick**
940 Pettibone St., Crown Point, IN 46307

of Lake County, and the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

The West 52.0 feet of the East 177.5 feet and the South 43.8 feet of the West 11.7 feet of the East 125.5 feet of Lot 201, in Silver Hawk, Phase Two, an Addition to the City of Crown Point, as per plat thereof recorded in Plat Book 92, page 42, in the Office of the Recorder of Lake County, Indiana. More Commonly Known As: 865 Veterans Lane, Crown Point, IN 46307.

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 2009, payable in 2010, and subsequent years.

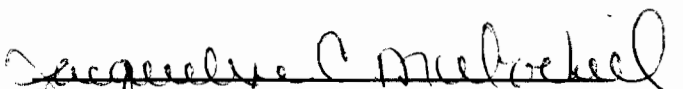
No Indiana Gross Income Tax due.

IN WITNESS WHEREOF, Todd C. Williams, Vice President and Jacqueline C. Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, a U.S. Corporation have hereunto set their hands and seals this 12th day of March, 2010.

AMERICAN SAVINGS, FSB

By: 
Todd C. Williams, Vice President

Attest:




Jacqueline C. Mulvihill, Loan Processor

FILED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAR 3 2010

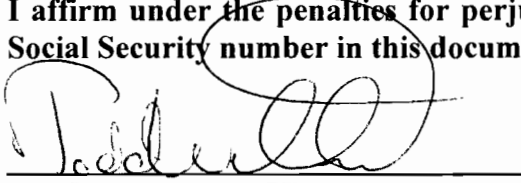
PEGGY HOLLINGA KATONA
LAKE COUNTY AUDITOR

051613


18


. STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

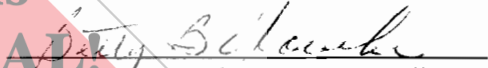


Todd C. Williams, Vice President

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Todd C. Williams, Vice President and Jacqueline C. Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, A U.S. Corporation, who acknowledged that the execution of the foregoing Corporate Warranty Deed to be their voluntary act and deed.

Witness my hand and Official Seal this 12th day of March, 2010.

Document is
NOT OFFICIAL
This Document is the property of
Lake County Recorder!


Betty B. O'Rourke, Notary Public

My Commission Expires: 1/9/2016
County Residence: Lake
Prepared by: Clement B. Knapp, Jr., Attorney at Law

