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MICHLI RECOFILÉR INARE

Property Number: 45-08-34-153-003.000-004

CORPORATE WARRANTY DEED

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THIS INDENTURE WITNESSETH,

That

American Savings, FSB

8230 Hohman Avenue, Munster, IN 46321

of Lake County, and the State of Indiana,

Convey and Warrant

Document is

To

Clarence Jason Greer
5630 Connecticut, Merrillville, IN 46410

This Document is the property of of Lake County, and the State of Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described Real Estate, in Lake County, in the State of Indiana, to-wit:

Lot 3, in Block 3, in Broadmoor Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 15, in the Office of the Recorder of Lake County, Indiana. More Commonly Known As: 4715 Connecticut Street, Gary, IN 46409.

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 2009, payable in 2010, and subsequent years.

No Indiana Gross Income Tax due.

IN WITNESS WHEREOF, Todd C. Williams, Vice President and Jacqueline C. Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, have hereunto set their hands and seals this 9<sup>th</sup> day of March, 2010.

AMERICAN SAVINGS, FSB

Todd C. Williams, Vice Presiden

Attest:

Jacqueline C. Mulvihill, Loan Processor

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA)

)SS:

COUNTY OF LAKE

PEGGY AULINGA KATONA LAKE COUNTY AUDITOR

MAR 23 2010

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Todd C. Williams, Vice President

051609

5630 CONNECTICUT ST. MERRILLVILLE, IN 46410

GRANTEES ADDRESS:

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Todd C. Williams, Vice President and Jacqueline C. Mulvihill, Loan Processor, for and on behalf of American Savings, FSB, who acknowledged that the execution of the foregoing Corporate Warranty Deed to be their voluntary act and deed.

Witness my hand and Official Seal this 9th day of March, 2010

My Commission Expires: 1/9/2016

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

