

2010 016653

LAKE COUNTY
FILED FOR RECORD
FILED FOR RECORD
2010 MAR 24 AM 9:05
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MICHAEL J. GRIFFIN
MICHAEL J. GRIFFIN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARIA DANICA PEDRERA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107



Monroe, LA 71203
Telephone Nbr: 1-800-965-4395


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 7, 2006, made by FLANDER ANDERSON AND MORTEAL ANDERSON to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$17,000.00 and recorded on October 6, 2006 Volume/Book NA Page NA Document 2006 087376 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 03/09/10.

JPMORGAN CHASE BANK, N.A.

By: 
KATHY EZELL
Vice President

State of Louisiana
Parish/County of OUACHITA

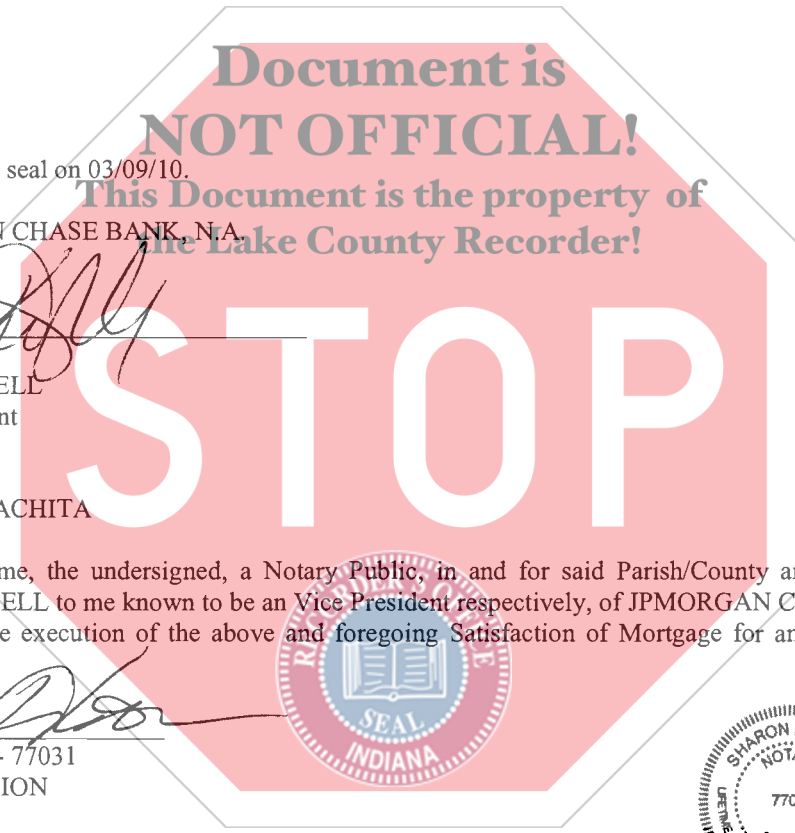
On 03/09/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared KATHY EZELL to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


SHARON HUTSON - 77031
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARIA DANICA PEDRERA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530771678
County of: LAKE
Outbound Date: 03/07/10



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CK#
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