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Prepared By/Record and Return to: Prepared By: MA. VANESSA FRANCISCO JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Telephone Nbr: 1-800-965-4395

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated July 5, 2005, made by NICHOLAS D AMSCHL AND SUE AMSCHL to the order of JPMORGAN CHASE BANK N A, the principal sum of \$50,000.00 and recorded on July 26, 2005 Volume/Book NA Page NA Document 2005 061984 in Mortgage Records of LAKE County, State of Indiana.

Document is

Witness my hand and seal on 03/05/10.
This Document is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

ARCOLA FREEMAN

By Cheole Tre

State of Louisiana Parish/County of OUACHITA

Vice President

OAN KNO

NOTAR)

PUBLIC

On 03/05/10 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARCOLA FREEMAN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JOAN KNOX - 22147 LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.

VANESSA FRANCISCO

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410530716240

County of: LAKE

Outbound Date: 03/02/10

120-3010274360